



LAND TITLE CERTIFICATE

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LINC                                      SHORT LEGAL                                      TITLE NUMBER  
0019 689 033                      6;5;77;35;NW                                      222 200 130

LEGAL DESCRIPTION  
MERIDIAN 6 RANGE 5 TOWNSHIP 77  
SECTION 35  
QUARTER NORTH WEST  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 64.3 HECTARES (159 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: MUNICIPAL DISTRICT OF SPIRIT RIVER NO. 133

REFERENCE NUMBER: 175L174

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REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
222 200 130	09/09/2022	TRANSFER OF LAND	\$340,000	\$340,000

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OWNERS

2154978 ALBERTA LTD.  
OF BOX 433  
RYCROFT  
ALBERTA T0H 3A0

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION NUMBER	DATE (D/M/Y)	PARTICULARS
092 367 451	13/10/2009	UTILITY RIGHT OF WAY GRANTEE - CENTRAL PEACE NATURAL GAS CO-OP LTD.
222 200 133	09/09/2022	MORTGAGE MORTGAGEE - ATB FINANCIAL. 100, 2018 SHERWOOD DRIVE SHERWOOD PARK ALBERTA T8A5V3 ORIGINAL PRINCIPAL AMOUNT: \$940,000

REGISTRATION

NUMBER      DATE (D/M/Y)      PARTICULARS

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222 200 134      09/09/2022 CAVEAT  
RE : ASSIGNMENT OF RENTS AND LEASES  
CAVEATOR - ATB FINANCIAL.  
100, 2015 SHERWOOD DRIVE  
SHERWOOD PARK  
ALBERTA T8A5V3  
AGENT - SPENCER MELO

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 25 DAY OF JULY,  
2023 AT 11:42 A.M.

ORDER NUMBER:      47882503

CUSTOMER FILE NUMBER:      CLHbid/eg



\*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM  
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,  
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS  
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).