



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0022 081 418 4;12;50;21;NW 212 217 129

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 12 TOWNSHIP 50
SECTION 21
THE NORTH HALF OF THE NORTH WEST QUARTER
CONTAINING 32.4 HECTARES (80 ACRES) MORE OR LESS.
EXCEPTING THEREOUT: ALL THAT PORTION DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH WEST CORNER OF THE SAID QUARTER
SECTION; THENCE SOUTHERLY ALONG THE WEST BOUNDARY THEREOF THREE
HUNDRED AND THIRTY (330) FEET; THENCE EASTERLY AND PARALLEL TO
THE NORTH BOUNDARY OF THE SAID QUARTER SECTION TWO HUNDRED AND
SIXTY FOUR (264) FEET; THENCE NORTHERLY AND PARALLEL TO THE
SAID WEST BOUNDARY TO THE SAID NORTH BOUNDARY; THENCE WESTERLY
ALONG THE SAID NORTH BOUNDARY TO THE POINT OF COMMENCEMENT,
CONTAINING 0.809 HECTARES (2 ACRES) MORE OR LESS.
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF MINBURN NO. 27

REFERENCE NUMBER: 982 370 705

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
212 217 129	05/10/2021	AFFIDAVIT OF SURVIVING JOINT TENANT		

OWNERS

RONALD JOSEPH BIELECH
OF BOX 27
RANFURLY
ALBERTA T0B 3T0

REGISTRATION

NUMBER	DATE (D/M/Y)	PARTICULARS
4269KY	17/04/1958	UTILITY RIGHT OF WAY GRANTEE - ATCO GAS AND PIPELINES LTD. 10035-105 ST EDMONTON ALBERTA T5J2V6 AS TO PORTION OR PLAN:4094KS (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 012029878)

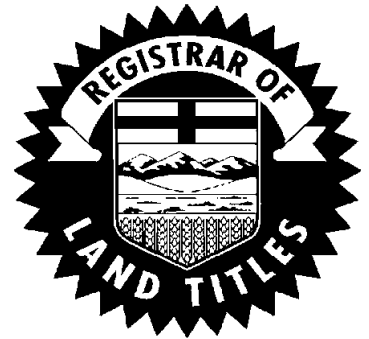
762 095 609	03/06/1976	UTILITY RIGHT OF WAY GRANTEE - MINCO GAS CO-OP LTD.
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TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 29 DAY OF
SEPTEMBER, 2022 AT 02:33 P.M.

ORDER NUMBER: 45528008

CUSTOMER FILE NUMBER: clhbid/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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