



LAND TITLE CERTIFICATE

S	LINC	SHORT LEGAL	TITLE NUMBER
	0022 776 272	4;11;1;9;NW	971 041 623
	0022 776 280	4;11;1;9;NE	

LEGAL DESCRIPTION

FIRST
MERIDIAN 4 RANGE 11 TOWNSHIP 1
SECTION 9
QUARTER NORTH WEST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

SECOND
MERIDIAN 4 RANGE 11 TOWNSHIP 1
SECTION 9
QUARTER NORTH EAST
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS
EXCEPTING: THE ROADWAY ON PLAN 2980EZ
CONTIANING .862 HECTARESS (2.13 ACRES) MORE OR LESS
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF WARNER NO. 5

REFERENCE NUMBER: 811 208 001

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
971 041 623	10/02/1997	TRANSFER OF LAND	\$160,000	NOMINAL

OWNERS

RICHARD EUGENE BIANCHI

AND

EILEEN ELIZABETH BIANCHI

BOTH OF:

RR 1

COUTTS

ALBERTA T0K 0V0

(CONTINUED)

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER	DATE (D/M/Y)	PARTICULARS
751 101 399	16/09/1975	UTILITY RIGHT OF WAY GRANTEE - CHINOOK GAS CO-OP LTD.
101 113 687	21/04/2010	UTILITY RIGHT OF WAY GRANTEE - SOUTH ALTA RURAL ELECTRIFICATION ASSOCIATION LIMITED.

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 9 DAY OF
NOVEMBER, 2018 AT 07:39 A.M.

ORDER NUMBER: 36225619

CUSTOMER FILE NUMBER: MRC/ah



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
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