



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0023 541 346            4;15;54;20;SE                      182 044 134 +1

LEGAL DESCRIPTION  
MERIDIAN 4 RANGE 15 TOWNSHIP 54  
SECTION 20  
QUARTER SOUTH EAST  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF TWO HILLS NO. 21

REFERENCE NUMBER: 237Y280

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REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
182 044 134	21/02/2018	TRANSFER OF LAND		SEE INSTRUMENT

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OWNERS  
RICHARD SOROCHAK  
  
AND  
DAPHNE TAYLOR  
BOTH OF:  
RR 2  
VEGREVILLE  
ALBERTA T9C 1T6  
AS JOINT TENANTS

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ENCUMBRANCES, LIENS & INTERESTS		
REGISTRATION NUMBER	DATE (D/M/Y)	PARTICULARS
762 132 715	27/07/1976	UTILITY RIGHT OF WAY GRANTEE - THE COUNTY OF TWO HILLS NO. 21.
142 406 041	02/12/2014	CAVEAT

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REGISTRATION

NUMBER      DATE (D/M/Y)      PARTICULARS

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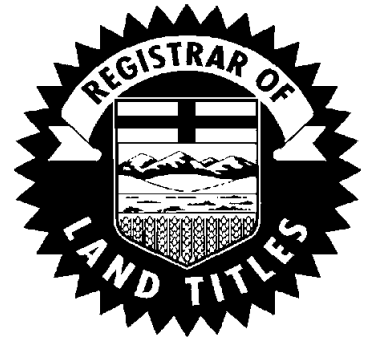
RE : UTILITY RIGHT OF WAY  
CAVEATOR - ATCO ELECTRIC LTD.  
10035 - 105 STREET  
EDMONTON  
ATTENTION: LAND & PROPERTIES  
ALBERTA T5J2V6

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 20 DAY OF JUNE,  
2023 AT 11:47 A.M.

ORDER NUMBER:    47567650

CUSTOMER FILE NUMBER:    clhbid/gk



\*END OF CERTIFICATE\*

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THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM  
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PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
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