



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0020 854 759 5;24;79;5;NW 222 067 913 +2

LEGAL DESCRIPTION
MERIDIAN 5 RANGE 24 TOWNSHIP 79
SECTION 5
QUARTER NORTH WEST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: BIRCH HILLS COUNTY

REFERENCE NUMBER: 192 184 131

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
222 067 913	22/03/2022	TRANSFER OF LAND			SEE INSTRUMENT

OWNERS

SCOTT KUZ

AND

DAWN KUZ

BOTH OF:

PO BOX 2154

BEAVERLODGE

ALBERTA T0H 0C0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION		
NUMBER	DATE (D/M/Y)	PARTICULARS
812 151 356	25/06/1981	UTILITY RIGHT OF WAY GRANTEE - THE MUNICIPAL DISTRICT OF BIRCH HILLS NO. 19.

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

(DATA UPDATED BY: TRANSFER OF UTILITY RIGHT
OF WAY 952030773)

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 6 DAY OF AUGUST,
2024 AT 04:35 P.M.

ORDER NUMBER: 51267213

CUSTOMER FILE NUMBER: clhbid/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0015 625 305 5;24;79;5;SW 222 067 913 +1

LEGAL DESCRIPTION

MERIDIAN 5 RANGE 24 TOWNSHIP 79
SECTION 5
QUARTER SW
CONTAINING 65.2 HECTARES (161 ACRES) MORE OR LESS
EXCEPTING THEREOUT:

	HECTARES	(ACRES)	MORE OR LESS
A) PLAN 9023023 ROAD	0.398	0.98	

EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: BIRCH HILLS COUNTY

REFERENCE NUMBER: 192 184 129

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
222 067 913	22/03/2022	TRANSFER OF LAND			SEE INSTRUMENT

OWNERS

SCOTT KUZ

AND

DAWN KUZ

BOTH OF:

PO BOX 2154

BEAVERLODGE

ALBERTA T0H 0C0

AS JOINT TENANTS



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0015 625 256 5;24;79;4;SW 222 067 913

LEGAL DESCRIPTION

MERIDIAN 5 RANGE 24 TOWNSHIP 79
SECTION 4
QUARTER SW
CONTAINING 65.2 HECTARES (161 ACRES) MORE OR LESS
EXCEPTING THEREOUT:

	HECTARES	(ACRES)	MORE OR LESS
A) PLAN 9023023 ROAD	0.398	0.98	

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: BIRCH HILLS COUNTY

REFERENCE NUMBER: 192 184 128

REGISTERED OWNER(S)
REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

222 067 913 22/03/2022 TRANSFER OF LAND SEE INSTRUMENT

OWNERS

SCOTT KUZ

AND

DAWN KUZ

BOTH OF:

PO BOX 2154

BEAVERLODGE

ALBERTA T0H 0C0

AS JOINT TENANTS



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0013 461 736 5;24;79;13;SW 242 170 306 +2

LEGAL DESCRIPTION

MERIDIAN 5 RANGE 24 TOWNSHIP 79
SECTION 13
QUARTER SW
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS
EXCEPTING THEREOUT:

	HECTARES	(ACRES)	MORE OR LESS
A) PLAN 9021084 ROAD	0.398	0.98	

EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: BIRCH HILLS COUNTY

REFERENCE NUMBER: 242 170 305 +3

REGISTRATION	DATE (DMY)	REGISTERED OWNER(S) DOCUMENT TYPE	VALUE	CONSIDERATION
242 170 306	11/07/2024	TRANSFER OF LAND		SEE INSTRUMENT

OWNERS

DAWN AMY KUZ
OF BOX 2154
BEAVERLODGE
ALBERTA T0H 0C0

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION NUMBER	DATE (D/M/Y)	PARTICULARS
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NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

(CONTINUED)

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 2 DAY OF
DECEMBER, 2024 AT 09:15 A.M.

ORDER NUMBER: 52299571

CUSTOMER FILE NUMBER: CLHBID/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
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OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0016 392 698 5;24;79;25;NE 242 170 306 +1

LEGAL DESCRIPTION
MERIDIAN 5 RANGE 24 TOWNSHIP 79
SECTION 25
QUARTER NORTH EAST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: BIRCH HILLS COUNTY

REFERENCE NUMBER: 242 170 305 +2

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
242 170 306	11/07/2024	TRANSFER OF LAND			SEE INSTRUMENT

OWNERS

DAWN AMY KUZ
OF BOX 2154
BEAVERLODGE
ALBERTA T0H 0C0

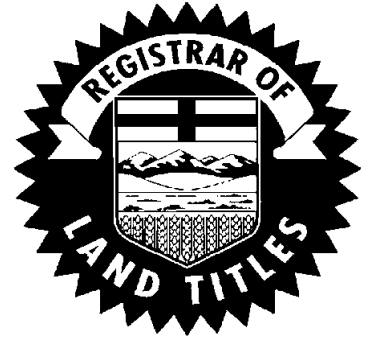
ENCUMBRANCES, LIENS & INTERESTS		
REGISTRATION	DATE (D/M/Y)	PARTICULARS
NUMBER		
NO REGISTRATIONS		

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 4 DAY OF
OCTOBER, 2024 AT 09:19 A.M.

ORDER NUMBER: 51799402

CUSTOMER FILE NUMBER: CLHBID/wf



END OF CERTIFICATE

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OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0021 624 861 5;24;79;25;SE 242 170 306

LEGAL DESCRIPTION
MERIDIAN 5 RANGE 24 TOWNSHIP 79
SECTION 25
QUARTER SOUTH EAST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: BIRCH HILLS COUNTY

REFERENCE NUMBER: 242 170 305 +1

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
242 170 306	11/07/2024	TRANSFER OF LAND			SEE INSTRUMENT

OWNERS

DAWN AMY KUZ
OF BOX 2154
BEAVERLODGE
ALBERTA T0H 0C0

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION	DATE (D/M/Y)	PARTICULARS
NUMBER		

NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 4 DAY OF
OCTOBER, 2024 AT 09:19 A.M.

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OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).