



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0020 514 676 6;13;79;11;NW 162 296 560

LEGAL DESCRIPTION
MERIDIAN 6 RANGE 13 TOWNSHIP 79
SECTION 11
QUARTER NORTH WEST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME
AREA: 65.2 HECTARES (161 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: SADDLE HILLS COUNTY

REFERENCE NUMBER: 162 261 461

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
162 296 560	24/10/2016	TRANSFER OF LAND			SEE INSTRUMENT

OWNERS

SHERRY LYNN MURPHY

AND

DONALD GEORGE MURPHY

BOTH OF:

PO BOX 202

DAWSON CREEK

BRITISH COLUMBIA V1G 4G3

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

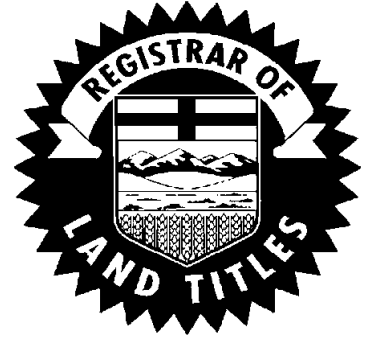
REGISTRATION		
NUMBER	DATE (D/M/Y)	PARTICULARS
182 269 311	29/10/2018	UTILITY RIGHT OF WAY GRANTEE - CENTRAL PEACE NATURAL GAS CO-OP LTD.

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 14 DAY OF MAY,
2021 AT 11:38 A.M.

ORDER NUMBER: 41675789

CUSTOMER FILE NUMBER: MRC/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
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PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
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