



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0013 850 565 4;14;39;24;SE 112 069 272

LEGAL DESCRIPTION

THE SOUTH EAST QUARTER OF SECTION TWENTY FOUR (24)
TOWNSHIP THIRTY NINE (39)
RANGE FOURTEEN (14)
WEST OF THE FOURTH MERIDIAN
CONTAINING ONE HUNDRED AND FIFTY EIGHT (158) ACRES, MORE OR LESS.
EXCEPTING THEREOUT: TWO AND SIX HUNDREDTHS (2.06) ACRES, MORE OR
LESS, AS SHOWN ON ROAD PLAN 1344AG
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF PAINT EARTH NO. 18

REFERENCE NUMBER: 942 052 145 +4

REGISTERED OWNER(S)
REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

112 069 272 14/03/2011 TRANSFER OF LAND \$105,000 \$105,000

OWNERS

CARL A BORGEL

AND

SHARON R BORGEL

BOTH OF:

RR 1

GALAHAD

ALBERTA T0B 1R0

AS JOINT TENANTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

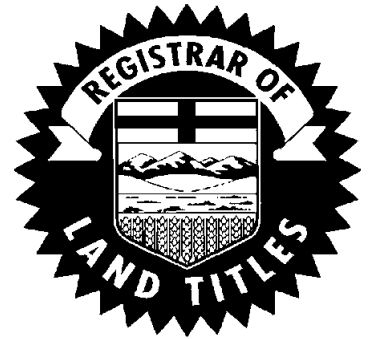
232 188 764 15/06/2023 MORTGAGE
MORTGAGEE - ATB FINANCIAL.
700 7300 48 AVE
CAMROSE
ALBERTA T4V4W2
ORIGINAL PRINCIPAL AMOUNT: \$400,000

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 5 DAY OF
SEPTEMBER, 2023 AT 11:26 A.M.

ORDER NUMBER: 48247679

CUSTOMER FILE NUMBER: clhbid/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
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