



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0018 583 865 6;10;78;31;NW 932 110 540

LEGAL DESCRIPTION

THE NORTH WEST QUARTER OF SECTION THIRTY ONE (31)
TOWNSHIP SEVENTY EIGHT (78)
RANGE TEN (10)
WEST OF THE SIXTH MERIDIAN
AS SHOWN UPON A MAP OR PLAN OF SURVEY OF THE SAID
TOWNSHIP APPROVED AND CONFIRMED AT OTTAWA ON THE
FIFTH (5) DAY OF MARCH, 1931, CONTAINING 65.6 HECTARES
(162 ACRES) MORE OR LESS
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: SADDLE HILLS COUNTY

REFERENCE NUMBER: 842 090 521

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
932 110 540	26/04/1993	TRANSFER OF LAND	\$25,000	ESTATE

OWNERS

PENNY YACHIMEC
OF BOX 482, SWAN HILLS
ALBERTA T0G 2C0

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION		
NUMBER	DATE (D/M/Y)	PARTICULARS
962 043 982	23/02/1996	UTILITY RIGHT OF WAY GRANTEE - NORCEN ENERGY RESOURCES LIMITED. BOX 2595, STN "M" CALGARY

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

ALBERTA T2P4V4

(DATA UPDATED BY: CHANGE OF ADDRESS 982262199)

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 2 DAY OF
OCTOBER, 2023 AT 09:06 A.M.

ORDER NUMBER: 48487895

CUSTOMER FILE NUMBER: clhbid/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).