

LAND TITLE CERTIFICATE

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|--|-------------|--------------------|--|---------------|---|--|--------------------|--|--|
| S LINC | SHORT LEG | AL | | TITLE NUMBER | | | | | |
| 0021 576 021 | | | | 772 260 654 | | | | | |
| LEGAL DESCRIPT | ION | | | | | | | | |
| | | | | | | | | | |
| MERIDIAN 5 RAN | GE 25 TOWNS | HIP 83 | | | | | | | |
| SECTION 3 | | | | | | | | | |
| QUARTER SOUTH | | | OF THE REAL PROPERTY OF THE RO | | | | | | |
| AS SHOWN ON A PLAN OF SURVEY OF THE SAID TOWNSHIP DATED 30TH DAY OF NOVEMBER, A.D. 1912, CONTAINING 67.2 HECTARES (166 ACRES) MORE OR LESS EXCEPTING THEREOUT: 1 ACRE MORE OR LESS AS SHOWN ON ROAD PLAN 2756NY EXCEPTING THEREOUT ALL MINES AND MINERALS | | | | | | | | | |
| | | | | | | | | | |
| | | | | | ESTATE: FEE SIMPLE MUNICIPALITY: MUNICIPAL DISTRICT OF PEACE NO. 135 | | | | |
| | | | | | | | | | |
| | | | | | | | EGISTERED OWNER(S) | | |
| REGISTRATION | | | | CONSIDERATION | | | | | |
| | | | | | | | | | |
| 772 260 654 | 30/12/1977 | | \$37,500 | | | | | | |
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| OWNERS | | | | | | | | | |
| FRANCES L BOGN | ER (NURSING | ATTENDANT) | | | | | | | |
| | | , | | | | | | | |
| AND | | | | | | | | | |
| PAUL J BOGNER | (CORRECTION | AL OFFICER) | | | | | | | |
| BOTH OF: | | | | | | | | | |
| BERWYN | | | | | | | | | |
| ALBERTA | | | | | | | | | |
| AS JOINT TENAN | TS | | | | | | | | |
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| | | | | | | | | | |
| | ENC | CUMBRANCES, LIENS | & INTERESTS | | | | | | |
| REGISTRATION | | | | | | | | | |
| NUMBER D | ATE (D/M/Y) | PARTICULAR | S | | | | | | |
| | | | | | | | | | |
| 772 145 679 | 02/08/1977 | UTILITY RIGHT OF N | WAY | | | | | | |
| GRANTEE - NORTH PEACE GAS CO-OP LTD. | | | | | | | | | |

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2 # 772 260 654

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

TOTAL INSTRUMENTS: 001

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END OF CERTIFICATE

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