



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0013 463 765 6;9;82;20;NW 112 360 077 +1

LEGAL DESCRIPTION
MERIDIAN 6 RANGE 9 TOWNSHIP 82
SECTION 20
QUARTER NORTH WEST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME
AREA: 64.3 HECTARES (159 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: SADDLE HILLS COUNTY

REFERENCE NUMBER: 092 195 341

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
112 360 077	08/11/2011	TRANSFER OF LAND			SEE INSTRUMENT

OWNERS

LAURENCE READ

AND

LIANNE READ

BOTH OF:

BOX 57

SILVER VALLEY

ALBERTA T0H 3W0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION	NUMBER	DATE (D/M/Y)	PARTICULARS
	972 345 941	08/11/1997	UTILITY RIGHT OF WAY GRANTEE - ALLIANCE PIPELINE LTD.

ENCUMBRANCES, LIENS & INTERESTS

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112 360 077 +1

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

022 164 458 10/05/2002 DISCHARGE OF UTILITY RIGHT OF WAY 972345941
PARTIAL
EXCEPT PLAN/PORTION: 0221314

142 387 790 15/11/2014 MORTGAGE
MORTGAGEE - ALBERTA TREASURY BRANCHES.
4635 50 ST
RYCROFT
ALBERTA T0H3A0
ORIGINAL PRINCIPAL AMOUNT: \$245,000

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 5 DAY OF JUNE,
2019 AT 08:17 P.M.

ORDER NUMBER: 37373355

CUSTOMER FILE NUMBER: MRC/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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