



LAND TITLE CERTIFICATE

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LINC	SHORT LEGAL	TITLE NUMBER
0023 746 647	4;5;47;28;NW	102 066 210 +1
0023 746 655	4;5;47;28;NE	
0023 746 662	4;5;47;28;SE	

LEGAL DESCRIPTION

FIRST

MERIDIAN 4 RANGE 5 TOWNSHIP 47
SECTION 28
QUARTER NORTH WEST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AREA: 65.2 HECTARES (161 ACRES) MORE OR LESS

SECOND

MERIDIAN 4 RANGE 5 TOWNSHIP 47
SECTION 28
QUARTER NORTH EAST
CONTAINING 65.2 HECTARES (161 ACRES) MORE OR LESS
EXCEPTING THEREOUT:

PLAN	NUMBER	HECTARES	ACRES MORE OR LESS
ROAD	8820385	0.28	0.69

EXCEPTING THEREOUT ALL MINES AND MINERALS

THIRD

MERIDIAN 4 RANGE 5 TOWNSHIP 47
SECTION 28
THE WHOLE OF LEGAL SUBDIVISIONS 7 AND 8 AND ALL THOSE
PORTIONS OF LEGAL SUBDIVISIONS 1 AND 2 LYING ON BOTH SIDES
OF THE BANKS OF THE BATTLE RIVER, AS SHOWN ON A PLAN OF
SURVEY OF THE SAID TOWNSHIP DATED 10 FEBRUARY A.D. 1919
CONTAINING 60.0 HECTARES (148.30 ACRES) MORE OR LESS
EXCEPTING THEREOUT:

PLAN	NUMBER	HECTARES	ACRES MORE OR LESS
ROAD	3638BM	1.65	4.08
ROAD	8822805	0.153	0.38

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF VERMILION RIVER / M.D. OF WAINWRIGHT NO. 61

REFERENCE NUMBER: 102 066 209 +3

(CONTINUED)

REGISTRATION	DATE (DMY)	REGISTERED OWNER(S) DOCUMENT TYPE	VALUE	CONSIDERATION
102 066 210	01/03/2010	TRANSFER OF LAND		SEE INSTRUMENT

OWNERS

KRIS NELSON
OF #2, 6725-111 ST
EDMONTON
ALBERTA T6H 3G2

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION NUMBER	DATE (D/M/Y)	PARTICULARS
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NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 15 DAY OF JULY,
2025 AT 12:37 P.M.

ORDER NUMBER: 54299943

CUSTOMER FILE NUMBER: clh/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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