



LAND TITLE CERTIFICATE

5

LINC SHORT LEGAL
0021 649 702 5;23;84;32;NE

TITLE NUMBER
162 323 607 +1

LEGAL DESCRIPTION

MERIDIAN 5 RANGE 23 TOWNSHIP 84

SECTION 32

QUARTER NORTH EAST

EXCEPTING THEREOUT ALL MINES AND MINERALS

AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF NORTHERN LIGHTS

REFERENCE NUMBER: 942 250 000

REGISTERED OWNER (S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

162 323 607 17/11/2016 TRANSFER OF LAND

OWNERS

DOUGLAS HEWITT
OF PO BOX 1288
GRIMSHAW
ALBERTA T0H 1W0

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

972 327 489 24/10/1997 UTILITY RIGHT OF WAY
GRANTEE - NORTH EAST GAS CO-OP LTD.

162 323 606 17/11/2016 RELEASE OF DOWER RIGHTS
BY - SANDRA HEWITT

212 194 969 10/09/2021 MORTGAGE
MORTGAGEE - SERVUS CREDIT UNION LTD.
151 KARL CLARK ROAD NW
EDMONTON

(CONTINUED)

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

162 323 607 +1

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

ALBERTA T6N1H5

ORIGINAL PRINCIPAL AMOUNT: \$470,000

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 15 DAY OF JULY,
2025 AT 06:45 P.M.

ORDER NUMBER: 54306354

CUSTOMER FILE NUMBER: CLHBID/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRaisal OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

5

LINC SHORT LEGAL
0012 657 756 5;23;84;32;SE

TITLE NUMBER
162 323 607

LEGAL DESCRIPTION

MERIDIAN 5 RANGE 23 TOWNSHIP 84

SECTION 32

QUARTER SOUTH EAST

EXCEPTING THEREOUT ALL MINES AND MINERALS

AND THE RIGHT TO WORK THE SAME

AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF NORTHERN LIGHTS

REFERENCE NUMBER: 052 201 976

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
162 323 607	17/11/2016	TRANSFER OF LAND			SETTLEMENT

OWNERS

DOUGLAS HEWITT
OF PO BOX 1288
GRIMSHAW
ALBERTA T0H 1W0

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER	DATE (D/M/Y)	PARTICULARS
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752 121 877 10/09/1975 UTILITY RIGHT OF WAY
GRANTEE - NORTH PEACE

162 323 606 17/11/2016 RELEASE OF DOWER RIGHTS
BY - SANDRA HEWITT

162 323 608 17/11/2016 MORTGAGE
MORTGAGEE - ALBERTA TREASURY BRANCHES.
100, 2018 SHERWOOD DRIVE

(CONTINUED)

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2
162 323 607

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

SHERWOOD PARK
ALBERTA T8A5V3
ORIGINAL PRINCIPAL AMOUNT: \$100,000

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
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