



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0022 069 942 4;9;43;22;NW 932 110 658 +1

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 9 TOWNSHIP 43
SECTION 22
ALL THAT PORTION OF THE NORTH WEST QUARTER
WHICH LIES SOUTH EAST OF THE SOUTH EAST LIMIT OF ROAD PLAN 459BM,
CONTAINING 53.38 HECTARES (131.90 ACRES) MORE OR LESS
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: FLAGSTAFF COUNTY

REFERENCE NUMBER: 922 088 769 +1

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
932 110 658	27/04/1993	TRANSFER OF LAND			SEE INSTRUMENT

OWNERS

HENRY FENTON

AND

JUDY FENTON

BOTH OF:

BOX 336

IRMA

ALBERTA T0B 2H0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION		
NUMBER	DATE (D/M/Y)	PARTICULARS
1824RT	19/11/1969	PUBLIC UTILITIES BOARD ORDER AFFECTED PLAN: 1350RS

(CONTINUED)

REGISTRATION

NUMBER	DATE (D/M/Y)	PARTICULARS
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"ORDER 29577. PART AS DESCRIBED"

7432RK	19/11/1969	PUBLIC UTILITIES BOARD ORDER AFFECTED PLAN: 1350RS "ORDER 29576"
152 144 687	19/05/2015	MORTGAGE MORTGAGEE - ENCOMPASS CREDIT UNION LTD. 502-10 ST. WAINWRIGHT ALBERTA T9W1P4 ORIGINAL PRINCIPAL AMOUNT: \$1,500,000

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 2 DAY OF JUNE, 2019 AT 08:28 P.M.

ORDER NUMBER: 37344187

CUSTOMER FILE NUMBER: MRC/wf



END OF CERTIFICATE

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