



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0010 107 358 5;18;81;30;NE 932 156 455 +1

LEGAL DESCRIPTION
MERIDIAN 5 RANGE 18 TOWNSHIP 81
SECTION 30
QUARTER NORTH EAST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: NORTHERN SUNRISE COUNTY

REFERENCE NUMBER: 882 308 250 +1

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
932 156 455	03/06/1993	TRANSFER OF LAND			SEE INSTRUMENT

OWNERS

MARTIN RICHARD WREN

AND

SUSAN ANNETTE WREN

BOTH OF:

BOX 402

NAMPA

ALBERTA T0H 2R0

AS JOINT TENANTS

(DATA UPDATED BY: CHANGE OF ADDRESS 062280245)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION	DATE (D/M/Y)	PARTICULARS
882 164 552	20/07/1988	UTILITY RIGHT OF WAY GRANTEE - ALBERTA POWER LIMITED. "TAKES PRIORITY DATE OF CAVEAT #872270664 06 11

(CONTINUED)

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

932 156 455 +1

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

1987, DISCHARGED EXCEPT AS TO PLAN 8821474
#882164554 20 07 1988"

142 253 755 08/08/2014 MORTGAGE
MORTGAGEE - VISION CREDIT UNION LTD.
9604-96 AVE
PEACE RIVER
ALBERTA T8S1J2
ORIGINAL PRINCIPAL AMOUNT: \$270,000

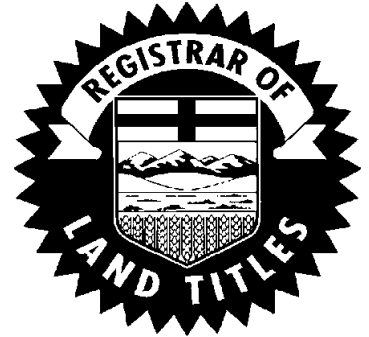
172 158 179 21/06/2017 CERTIFICATE OF LIS PENDENS
BY - SUSAN ANNETTE WREN
MATRIMONIAL PROPERTY ACT

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 25 DAY OF JUNE,
2020 AT 02:10 P.M.

ORDER NUMBER: 39582243

CUSTOMER FILE NUMBER: MRC/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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