



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0012 623 161 6;3;72;34;SW 172 172 883

LEGAL DESCRIPTION

THE SOUTH WEST QUARTER OF SECTION THIRTY FOUR (34)
TOWNSHIP SEVENTY TWO (72)
RANGE THREE (3)
WEST OF THE SIXTH MERIDIAN, CONTAINING 64.7 HECTARES (160 ACRES)
MORE OR LESS.

EXCEPTING THEREOUT:

- A) 0.709 HECTARES (1.75 ACRES), MORE OR LESS AS SHOWN ON ROAD PLAN 4449 K.S.
- B) 0.405 HECTARES (1 ACRE) MORE OR LESS AS SHOWN ON ROAD PLAN 5469 N.Y.

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF GRANDE PRAIRIE NO. 1

REFERENCE NUMBER: 902 031 542

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
172 172 883	07/07/2017	AFFIDAVIT OF SURVIVING JOINT TENANT		

OWNERS

DONALD SARMAGA
OF 119 - 32 AVENUE NW
CALGARY
ALBERTA T2M 2P7

(DATA UPDATED BY: CHANGE OF ADDRESS 172189559)

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 18 DAY OF
NOVEMBER, 2021 AT 09:40 A.M.

ORDER NUMBER: 43117328

CUSTOMER FILE NUMBER: CLHbid/ss



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
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OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).