



LAND TITLE CERTIFICATE

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LINC SHORT LEGAL TITLE NUMBER  
0010 541 382 5;1;41;20;SW 892 111 796 +1

LEGAL DESCRIPTION

MERIDIAN 5 RANGE 1 TOWNSHIP 41  
SECTION 20  
QUARTER SW  
CONTAINING 64.7 HECTARES ( 160 ACRES) MORE OR LESS  
EXCEPTING THEREOUT:

	HECTARES	(ACRES)	MORE OR LESS
A) PLAN 8921286 DESCRIPTIVE	2.37	5.86	
EXCEPTING THEREOUT ALL MINES AND MINERALS			

ESTATE: FEE SIMPLE

MUNICIPALITY: LACOMBE COUNTY

REFERENCE NUMBER: 872 132 124

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REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
892 111 796	15/05/1989	DESCRIPTIVE PLAN		

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OWNERS

MARTIN HANSEN  
OF R.R. 1, BENTLEY  
ALBERTA T0C 0J0

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION		
NUMBER	DATE (D/M/Y)	PARTICULARS
3655LU	04/05/1960	UTILITY RIGHT OF WAY GRANTEE - THE ALBERTA GAS TRUNK LINE CO LTD. "DISCHARGED EXCEPT AS TO PLAN 145MC BY NO. 4381LW"
952 236 926	07/09/1995	CAVEAT RE : AMENDING AGREEMENT

REGISTRATION

NUMBER      DATE (D/M/Y)      PARTICULARS

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CAVEATOR - ATCO GAS AND PIPELINES LTD.  
7210 42 STREET  
EDMONTON  
ALBERTA T6B3H1

(DATA UPDATED BY: TRANSFER OF CAVEAT  
162116356)

982 269 982      04/09/1998      UTILITY RIGHT OF WAY  
GRANTEE - GULL LAKE DEER CREEK GAS CO-OP LTD.

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 6 DAY OF APRIL,  
2021 AT 04:35 P.M.

ORDER NUMBER:      41372545

CUSTOMER FILE NUMBER:      54449TGL/WLH



\*END OF CERTIFICATE\*

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THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM  
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,  
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS  
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).