



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0013 449 194      4;9;43;35;SW                      912 101 143

LEGAL DESCRIPTION  
MERIDIAN 4 RANGE 9 TOWNSHIP 43  
SECTION 35  
QUARTER SOUTH WEST  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: FLAGSTAFF COUNTY

REFERENCE NUMBER: 902 238 984

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REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
912 101 143	30/04/1991	TRANSFER OF LAND			SEE INSTRUMENT

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OWNERS

HENRY FENTON

AND

JUDY FENTON

BOTH OF:

BOX 336

IRMA

ALBERTA T0B 2H0

AS JOINT TENANTS

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION	NUMBER	DATE (D/M/Y)	PARTICULARS
	152 144 687	19/05/2015	MORTGAGE MORTGAGEE - ENCOMPASS CREDIT UNION LTD. 502-10 ST. WAINWRIGHT

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REGISTRATION

NUMBER      DATE (D/M/Y)      PARTICULARS

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ALBERTA T9W1P4  
ORIGINAL PRINCIPAL AMOUNT: \$1,500,000

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 2 DAY OF JUNE,  
2019 AT 08:22 P.M.

ORDER NUMBER: 37344181

CUSTOMER FILE NUMBER: MRC/wf



\*END OF CERTIFICATE\*

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THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
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