

LAND TITLE CERTIFICATE

s

LINC SHORT LEGAL TITLE NUMBER 0014 696 470 5;16;77;3;NE 942 386 484 +6

0014 696 488 5;16;77;3;SE

LEGAL DESCRIPTION

FIRST

MERIDIAN 5 RANGE 16 TOWNSHIP 77

SECTION 3

QUARTER NORTH EAST

EXCEPTING THEREOUT ALL MINES AND MINERALS

AND THE RIGHT TO WORK THE SAME

AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

SECOND

MERIDIAN 5 RANGE 16 TOWNSHIP 77

SECTION 3

QUARTER SOUTH EAST

EXCEPTING THEREOUT ALL MINES AND MINERALS

AND THE RIGHT TO WORK THE SAME

AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: BIG LAKES COUNTY

REFERENCE NUMBER: 912 072 062

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

942 386 484 15/12/1994 AFFIDAVIT OF

SURVIVING JOINT

TENANT

OWNERS

ARDYTH M PERRY OF BOX 58 HIGH PRAIRIE ALBERTA TOG 1E0

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

942 386 484 +6

NUMBER DATE (D/M/Y) PARTICULARS

892 294 953 10/11/1989 CAVEAT

RE : SEE CAVEAT

CAVEATOR - HER MAJESTY THE QUEEN IN RIGHT OF

AS REPRESENTED BY THE MINISTER OF FORESTRY, LANDS

AND WILDLIFE

DEPARTMENT OF FORESTRY, LANDS & WILDLIFE

9915 - 108 STREET

SOUTH PETROLEUM PLAZA, EDMONTON

ALBERTA T5K2C9

AGENT - MURRAY G TURNBULL

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 17 DAY OF JUNE, 2021 AT 04:04 P.M.

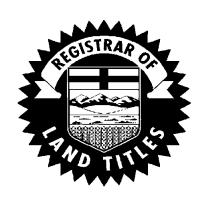
ORDER NUMBER: 41956782

CUSTOMER FILE NUMBER: mrc/clhbid

END OF CERTIFICATE

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