



LAND TITLE CERTIFICATE

S	LINC	SHORT LEGAL	TITLE NUMBER
	0014 696 470	5;16;77;3;NE	942 386 484 +6
	0014 696 488	5;16;77;3;SE	

LEGAL DESCRIPTION

FIRST  
MERIDIAN 5 RANGE 16 TOWNSHIP 77  
SECTION 3  
QUARTER NORTH EAST  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME  
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

SECOND  
MERIDIAN 5 RANGE 16 TOWNSHIP 77  
SECTION 3  
QUARTER SOUTH EAST  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME  
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: BIG LAKES COUNTY

REFERENCE NUMBER: 912 072 062

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REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
942 386 484	15/12/1994	AFFIDAVIT OF SURVIVING JOINT TENANT		

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OWNERS

ARDYTH M PERRY  
OF BOX 58  
HIGH PRAIRIE  
ALBERTA T0G 1E0

REGISTRATION

NUMBER      DATE (D/M/Y)      PARTICULARS

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892 294 953      10/11/1989 CAVEAT  
RE : SEE CAVEAT  
CAVEATOR - HER MAJESTY THE QUEEN IN RIGHT OF  
ALBERTA  
AS REPRESENTED BY THE MINISTER OF FORESTRY, LANDS  
AND WILDLIFE  
DEPARTMENT OF FORESTRY, LANDS & WILDLIFE  
9915 - 108 STREET  
SOUTH PETROLEUM PLAZA, EDMONTON  
ALBERTA T5K2C9  
AGENT - MURRAY G TURNBULL

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 17 DAY OF JUNE,  
2021 AT 04:04 P.M.

ORDER NUMBER:      41956782

CUSTOMER FILE NUMBER:      mrc/clhbid



\*END OF CERTIFICATE\*

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THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
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