



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0023 644 842 4;10;52;28;SW 112 086 446

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 10 TOWNSHIP 52
SECTION 28
QUARTER SOUTH WEST
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS
EXCEPTING THEREOUT : 0.37 OF AN ACRE MORE OR LESS
AS SHOWN ON ROAD PLAN 6192CL
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF MINBURN NO. 27

REFERENCE NUMBER: 225J169

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
112 086 446	29/03/2011	TRANSFER OF LAND	\$110,000	\$1

OWNERS

BERNIE D FESCHUK
OF 5741 43A STREET
VEGREVILLE
ALBERTA T9C 1E3

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION		
NUMBER	DATE (D/M/Y)	PARTICULARS
862 074 645	11/04/1986	UTILITY RIGHT OF WAY GRANTEE - MINCO GAS CO-OP LTD.

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 15 DAY OF JUNE,
2023 AT 10:52 A.M.

ORDER NUMBER: 47525836

CUSTOMER FILE NUMBER: CLHBID/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
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