



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0010 174 241           5;19;72;19;NW           232 149 706 +1

LEGAL DESCRIPTION  
MERIDIAN 5 RANGE 19 TOWNSHIP 72  
SECTION 19  
QUARTER NORTH WEST  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME  
AREA: 63.9 HECTARES (158 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: BIG LAKES COUNTY

REFERENCE NUMBER: 892 123 653 +1

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REGISTERED OWNER(S)  
REGISTRATION      DATE (DMY)      DOCUMENT TYPE      VALUE      CONSIDERATION  
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232 149 706      11/05/2023      TRANSFER OF LAND           SEE INSTRUMENT

OWNERS

JAMES CLARKE

AND

JOANNE CLARKE

BOTH OF:

BOX 127

SUNSET HOUSE

ALBERTA T0H 3H0

AS JOINT TENANTS

-----  
ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION  
NUMBER      DATE (D/M/Y)      PARTICULARS  
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NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

( CONTINUED )

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 13 DAY OF MAY,  
2025 AT 09:51 A.M.

ORDER NUMBER: 53691301

CUSTOMER FILE NUMBER: CLHBID/wf



\*END OF CERTIFICATE\*

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THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM  
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