



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0019 225 243 4;11;51;32;NW 792 282 574

LEGAL DESCRIPTION

THE NORTH WEST QUARTER OF SECTION THIRTY TWO (32)
TOWNSHIP FIFTY ONE (51)
RANGE ELEVEN (11)
WEST OF THE FOURTH MERIDIAN
AS SHOWN ON A PLAN OF SURVEY OF THE SAID TOWNSHIP SIGNED
AT OTTAWA ON THE 13TH DAY OF JUNE A.D. 1915
CONTAINING 66.0 HECTARES (163 ACRES) MORE OR LESS
EXCEPTING THEREOUT: 0.186 HECTARES (0.46 ACRES) MORE OR LESS,
AS SHOWN ON ROAD PLAN 4532 C.L.
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF MINBURN NO. 27

| REGISTERED OWNER(S) | | | | |
|---------------------|------------|---------------|----------|---------------|
| REGISTRATION | DATE (DMY) | DOCUMENT TYPE | VALUE | CONSIDERATION |
| 792 282 574 | 15/11/1979 | | \$50,000 | |

OWNERS

AUDREY J O'SHEA
OF HIGH LEVEL
ALBERTA

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION NUMBER | DATE (D/M/Y) | PARTICULARS |
|---------------------|--------------|--|
| 762 165 848 | 17/09/1976 | UTILITY RIGHT OF WAY GRANTEE - MINCO GAS CO-OP LTD. |

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 20 DAY OF
NOVEMBER, 2024 AT 04:40 P.M.

ORDER NUMBER: 52213096

CUSTOMER FILE NUMBER: CLHBID/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).