

LAND TITLE CERTIFICATE

TITLE NUMBER

102 066 210

s LINC SHORT LEGAL 0017 326 885 4;4;49;8;NE

LEGAL DESCRIPTION

THE NORTH EAST QUARTER OF SECTION EIGHT (8) TOWNSHIP FORTY NINE (49) RANGE FOUR (4) WEST OF THE FOURTH MERIDIAN CONTAINING 65.2 HECTARES (161 ACRES) MORE OR LESS EXCEPTING THEREOUT: A) 0.813 HECTARES (2.01 ACRES) MORE OR LESS, AS SHOWN ON ROAD PLAN 3070EO B) 0.796 HECTARES (1.97 ACRES) MORE OR LESS, AS SHOWN ON ROAD PLAN 8022580

EXCEPTING THEREOUT ALL MINES AND MINERALS, SUBJECT TO THE EXCEPTIONS, RESERVATIONS AND CONDITIONS CONTAINED IN TRANSFER 7192EC

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF VERMILION RIVER

REFERENCE NUMBER: 102 066 209 +1

	RI	EGISTERED	OWNER(S)		
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION

102 066 210 01/03/2010 TRANSFER OF LAND SEE INSTRUMENT

OWNERS

KRIS NELSON OF #2, 6725-111 ST EDMONTON ALBERTA T6H 3G2

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

NO REGISTRATIONS

(CONTINUED)

PAGE 2 # 102 066 210

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 21 DAY OF JUNE, 2022 AT 03:03 P.M.

ORDER NUMBER: 44768542

CUSTOMER FILE NUMBER: CLHbid/ss



END OF CERTIFICATE

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