

LAND TITLE CERTIFICATE

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LINC	SHORT LEGAL			TITLE NUMBER
0027 149 749		IE		972 248 735 +2
	-, -, -, -,			
LEGAL DESCRIPTION				
MERIDIAN 5 RANG	GE 20 TOWNSHIP	2 69		
SECTION 10				
QUARTER NORTH EAST				
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS				
				OR LESS
A) PLAN 9722875 - ROAD 1.202 2.97				
EXCEPTING THEREOUT ALL MINES AND MINERALS				
AND THE RIGHT TO WORK THE SAME				
ESTATE: FEE SIMPLE				
MUNICIPALITY: MUNICIPAL DISTRICT OF GREENVIEW NO. 16				
REFERENCE NUMBER: 842 265 714				
REGISTERED OWNER(S) REGISTRATION DATE(DMY) DOCUMENT TYPE VALUE CONSIDERATION				
		,		
972 248 735	20/08/1997 RC	AD PLAN		
OWNERS				
ROBERT BRUCE WILLIAMS (CARPENTER)				
OF GENERAL DEL	IVERY			
SUNSET HOUSE				
ALBERTA TOH 3H	)			
	ENCUM	BRANCES, LIENS & I	NTERESTS	
REGISTRATION				
NUMBER DA	ATE (D/M/Y)	PARTICULARS		
				·
782 126 557	09/06/1978 CAV	<b>EAT</b>		
CAVEATOR - HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA				
AS REPRESENTED BY ASSOCIATE MINISTER OF ENERGY &				
	s	URAL RESOURCES		

( CONTINUED )

## ENCUMBRANCES, LIENS & INTERESTS

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REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

TOTAL INSTRUMENTS: 001

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THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 18 DAY OF MAY, 2021 AT 02:57 P.M.

ORDER NUMBER: 41703432

CUSTOMER FILE NUMBER: MRC/wf



\*END OF CERTIFICATE\*

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