



LAND TITLE CERTIFICATE

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LINC                      SHORT LEGAL                      TITLE NUMBER  
0021 883 962            5;19;78;10;SW                      222 177 806

LEGAL DESCRIPTION

MERIDIAN 5 RANGE 19 TOWNSHIP 78  
SECTION 10  
THE WHOLE OF LEGAL SUBDIVISIONS 3 AND 6 AND THE EAST  
HALVES OF LEGAL SUBDIVISIONS 4 AND 5 AS SHOWN ON A  
PLAN OF SURVEY OF THE SAID TOWNSHIP DATED ON THE 6TH  
DAY OF JULY A.D. 1915, CONTAINING 48.4 HECTARES  
(119.60 ACRES) MORE OR LESS

EXCEPTING THEREOUT ALL MINES AND MINERALS AND THE RIGHT  
TO WORK THE SAME AS SET FORTH IN NOTIFICATION NO. 28742

ESTATE: FEE SIMPLE

MUNICIPALITY: BIG LAKES COUNTY

REFERENCE NUMBER: 152 067 606

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
222 177 806	13/08/2022	AFFIDAVIT OF SURVIVING JOINT TENANT		

OWNERS

RANDY J JONES  
OF BOX 7  
MCLENNAN  
ALBERTA T0H 2L0

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION	DATE (D/M/Y)	PARTICULARS
NUMBER		
152 067 607	02/03/2015	CAVEAT RE : BENEFICIAL OWNER ( CONTINUED )

REGISTRATION

NUMBER      DATE (D/M/Y)      PARTICULARS

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CAVEATOR - CHRISTINA J JONES  
C/O BOX 7  
MCLENNAN  
ALBERTA T0H2L0  
AGENT - COLIN A GAGNON

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 15 DAY OF AUGUST,  
2022 AT 10:48 A.M.

ORDER NUMBER:    45176306

CUSTOMER FILE NUMBER:    MRC/wf



\*END OF CERTIFICATE\*

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THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
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