



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0021 872 156            5;19;81;25;SE                      112 041 797 +4

LEGAL DESCRIPTION

MERIDIAN 5 RANGE 19 TOWNSHIP 81  
SECTION 25  
QUARTER SOUTH EAST  
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS  
EXCEPTING THEREOUT: 0.398 HECTARES (0.98 ACRES) MORE OR LESS  
AS SHOWN ON ROAD PLAN 9023313  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: NORTHERN SUNRISE COUNTY

REFERENCE NUMBER: 052 009 195

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REGISTERED OWNER(S)  
REGISTRATION      DATE (DMY)      DOCUMENT TYPE      VALUE      CONSIDERATION  
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112 041 797      14/02/2011      TRANSFER OF LAND           SEE INSTRUMENT

OWNERS

MARTIN RICHARD WREN

AND

SUSAN ANNETT WREN

BOTH OF:

BOX 402

NAMPA

ALBERTA T0H 2R0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

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# 112 041 797 +4

REGISTRATION

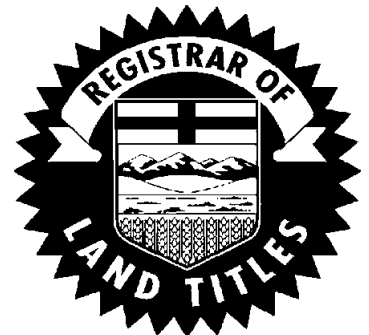
NUMBER	DATE (D/M/Y)	PARTICULARS
802 269 778	12/11/1980	UTILITY RIGHT OF WAY GRANTEE - EAST PEACE GAS CO-OP LTD.
032 005 083	06/01/2003	CAVEAT RE : RIGHT OF WAY AGREEMENT CAVEATOR - EAST PEACE WATER CO-OP LTD. C/O WILL PETLUK BOX 6941 PEACE RIVER ALBERTA T8S1S7 AGENT - WILL PETLUK
052 145 567	18/04/2005	UTILITY RIGHT OF WAY GRANTEE - LONG RUN EXPLORATION LTD. PO BOX 20009 BOW VALLEY CALGARY ALBERTA T2P4H3 (DATA UPDATED BY: CHANGE OF NAME 132085495)
172 158 179	21/06/2017	CERTIFICATE OF LIS PENDENS BY - SUSAN ANNETTE WREN MATRIMONIAL PROPERTY ACT

TOTAL INSTRUMENTS: 004

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 25 DAY OF JUNE, 2020 AT 02:10 P.M.

ORDER NUMBER: 39582243

CUSTOMER FILE NUMBER: MRC/wf



\*END OF CERTIFICATE\*

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