



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0011 878 626 6;5;76;26;SW 902 015 474

LEGAL DESCRIPTION

THE SOUTH WEST QUARTER OF SECTION TWENTY SIX (26)
TOWNSHIP SEVENTY SIX (76)
RANGE FIVE (5)
WEST OF THE SIXTH MERIDIAN,
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS.
EXCEPTING THEREOUT: 0.808 HECTARES (2.00 ACRES)
MORE OR LESS, AS SHOWN ON ROAD PLAN 8222851.
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: SADDLE HILLS COUNTY

REFERENCE NUMBER: 902 015 472 +1

| REGISTERED OWNER(S) | | | | | |
|---------------------|------------|------------------|------|----------|---------------|
| REGISTRATION | DATE (DMY) | DOCUMENT | TYPE | VALUE | CONSIDERATION |
| 902 015 474 | 15/01/1990 | TRANSFER OF LAND | | \$35,000 | ESTATE |

OWNERS

WAYNE C LUCUK
OF 8520-95TH STREET, GRANDE PRAIRIE
ALBERTA

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION | | |
|--------------|--------------|--|
| NUMBER | DATE (D/M/Y) | PARTICULARS |
| 6446PZ | 10/01/1963 | CAVEAT RE : SEE INSTRUMENT CAVEATOR - HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA AS REPRESENTED BY MINISTER OF HIGHWAYS |

REGISTRATION

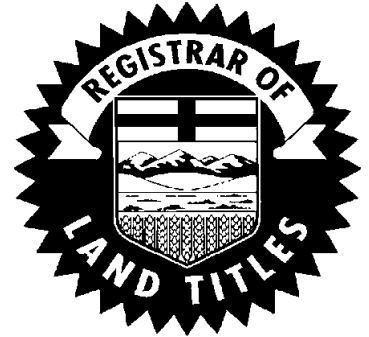
NUMBER DATE (D/M/Y) PARTICULARS

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 24 DAY OF
FEBRUARY, 2022 AT 03:11 P.M.

ORDER NUMBER: 43771681

CUSTOMER FILE NUMBER: CLHbid/ss



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).