



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0033 944 976 6;11;70;2;NW 152 186 262 +23

LEGAL DESCRIPTION

MERIDIAN 6 RANGE 11 TOWNSHIP 70
SECTION 2
QUARTER NORTH WEST
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS
EXCEPTING THEREOUT: HECTARES (ACRES) MORE OR LESS
A) PLAN 0926541 - DESCRIPTIVE 4.048 10.00
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF GRANDE PRAIRIE NO. 1

REFERENCE NUMBER: 122 386 769

REGISTERED OWNER(S)
REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

152 186 262 23/06/2015 TRANSFER OF LAND SEE INSTRUMENT

OWNERS

DIAMOND CREEK ACRES LTD.
OF PO BOX 1334
RED DEER
ALBERTA T4N 7B6

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION
NUMBER DATE (D/M/Y) PARTICULARS

072 524 999 30/08/2007 CAVEAT
RE : RIGHT OF WAY AGREEMENT
CAVEATOR - ATCO ELECTRIC LTD.
ATTN LAND & RECORDS MANAGEMENT
10035 105 ST

ENCUMBRANCES, LIENS & INTERESTS

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REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

EDMONTON
ALBERTA T5J2V6
AGENT - JULIE MCLEAN

082 005 878 04/01/2008 UTILITY RIGHT OF WAY
GRANTEE - ATCO GAS AND PIPELINES LTD.

092 205 014 22/06/2009 CAVEAT
RE : ROAD WIDENING
CAVEATOR - THE COUNTY OF GRANDE PRAIRIE NO. 1.
10001-84 AVENUE
CLAIRMONT
ALBERTA T0H0W0
AS TO PART DESCRIBED

152 186 263 23/06/2015 MORTGAGE
MORTGAGEE - FARM CREDIT CANADA.
2ND FLOOR, 12040-149 STREET NW
EDMONTON
ALBERTA T5V1P2
ORIGINAL PRINCIPAL AMOUNT: \$15,000,000

162 161 638 20/06/2016 MORTGAGE
MORTGAGEE - PARKLAND LEASING & RENTALS CORP.
3901-42 AVENUE
CAMROSE
ALBERTA T4V2M9
ORIGINAL PRINCIPAL AMOUNT: \$1,000,000

TOTAL INSTRUMENTS: 005

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 9 DAY OF JUNE,
2020 AT 10:01 A.M.

ORDER NUMBER: 39473349

CUSTOMER FILE NUMBER: MRC/wf



END OF CERTIFICATE

(CONTINUED)

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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