

LAND TITLE CERTIFICATE

S

LINC SHORT LEGAL TITLE NUMBER 0017 907 692 4;11;53;5;SE 012 124 855 +1

LEGAL DESCRIPTION

THE SOUTH EAST QUARTER OF SECTION FIVE (5)

TOWNSHIP FIFTY THREE (53)

RANGE ELEVEN (11)

WEST OF THE FOURTH MERIDIAN CONTAINING 64.7 HECTARES

(160) ACRES MORE OR LESS.

EXCEPTING THEREOUT: A) 1.30 HECTARES (3.22 ACRES)

MORE OR LESS, AS SHOWN ON ROAD PLAN 6306BM.

B) 0.806 HECTARES (1.99 ACRES) MORE OR LESS FOR

ROAD AS SHOWN ON ROAD PLAN 307TR.

EXCEPTING THEREOUT ALL MINES AND MINERALS

AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF MINBURN NO. 27

REFERENCE NUMBER: 23E203

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

012 124 855 03/05/2001 TRANSFER OF LAND SEE INSTRUMENT

OWNERS

PAUL SCHERBA

AND

OLGA SCHERBA

BOTH OF:

BOX 270

INNISFREE

ALBERTA TOB 2G0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

012 124 855 +1

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NUMBER DATE (D/M/Y) PARTICULARS

762 155 563 01/09/1976 UTILITY RIGHT OF WAY

GRANTEE - MINCO GAS CO-OP LTD.

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 22 DAY OF JULY, 2024 AT 01:45 P.M.

ORDER NUMBER: 51136025

CUSTOMER FILE NUMBER: CLHBID/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION, APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

s

LINC SHORT LEGAL TITLE NUMBER 0023 615 108 4;11;53;4;SW 862 054 641

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 11 TOWNSHIP 53

SECTION 4

QUARTER SOUTH WEST

CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS

EXCEPTING THEREOUT:

0.809 OF A HECTARE (2 ACRES) MORE OR LESS

FOR ROAD AS SHOWN ON ROAD PLAN 307TR

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF MINBURN NO. 27

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

862 054 641 14/03/1986 \$40,000

OWNERS

ALBERTA

ALAN RAYMOND SCHERBA OF 9527-49 AVE EDMONTON

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

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