



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0017 907 692            4;11;53;5;SE                      012 124 855 +1

LEGAL DESCRIPTION

THE SOUTH EAST QUARTER OF SECTION FIVE (5)  
TOWNSHIP FIFTY THREE (53)  
RANGE ELEVEN (11)  
WEST OF THE FOURTH MERIDIAN CONTAINING 64.7 HECTARES  
(160) ACRES MORE OR LESS.  
EXCEPTING THEREOUT: A) 1.30 HECTARES (3.22 ACRES)  
MORE OR LESS, AS SHOWN ON ROAD PLAN 6306BM.  
B) 0.806 HECTARES (1.99 ACRES) MORE OR LESS FOR  
ROAD AS SHOWN ON ROAD PLAN 307TR.  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF MINBURN NO. 27

REFERENCE NUMBER: 23E203

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
012 124 855	03/05/2001	TRANSFER OF LAND		SEE INSTRUMENT

OWNERS

PAUL SCHERBA

AND

OLGA SCHERBA

BOTH OF:

BOX 270

INNISFREE

ALBERTA T0B 2G0

AS JOINT TENANTS

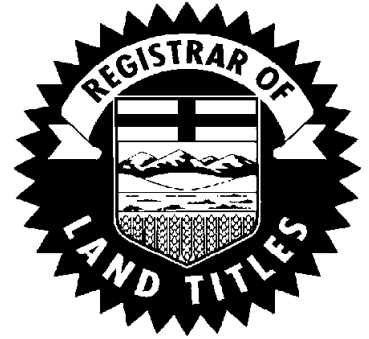




THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 22 DAY OF JULY,  
2024 AT 01:45 P.M.

ORDER NUMBER: 51136025

CUSTOMER FILE NUMBER: CLHBID/wf



\*END OF CERTIFICATE\*

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THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
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PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
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