

## LAND TITLE CERTIFICATE

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LINC SHORT LEGAL TITLE NUMBER
0023 311 103 4;23;59;24;SE 232 050 998 +1

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 23 TOWNSHIP 59

SECTION 24

QUARTER SOUTH EAST

CONTAINING 65.2 HECTARES (161 ACRES) MORE OR LESS

EXCEPTING THEREOUT:

2.01 ACRES MORE OR LESS AS SHOWN ON ROAD PLAN 6651BM

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: THORHILD COUNTY

REFERENCE NUMBER: 002 246 778 +1

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

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232 050 998 14/02/2023 TRANSMISSION OF LAND

**OWNERS** 

BEVERLY WAWZONEK
OF 108 SILVERGROVE MANOR NW
CALGARY
ALBERTA T3B 5K6
EXECUTOR FOR EMIL TRACK

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

23500V 30/06/1966 UTILITY RIGHT OF WAY

GRANTEE - THE ALBERTA GAS TRUNK LINE CO LTD.

AS TO PORTION OR PLAN: 1654NY

"TAKES PRIORITY DATE OVER CAVE 1771NX DATA UPDATED

BY: TRANSFER OF UTRW NOS. 2747SV, 5937UH"

( CONTINUED )

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## ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION
NUMBER DATE (D/M/Y) PARTICULARS

# 232 050 998 +1

PAGE 2

NUMBER DATE (D/M/I) FARTICULARS

752 039 228 16/04/1975 UTILITY RIGHT OF WAY

GRANTEE - THE COUNTY OF THORHILD NO. 7.

092 112 962 15/04/2009 UTILITY RIGHT OF WAY

GRANTEE - THE COUNTY OF THORHILD NO. 7.

AS TO PORTION OR PLAN: PORTION

102 419 815 30/11/2010 UTILITY RIGHT OF WAY

GRANTEE - NORTH PARKLAND POWER RURAL

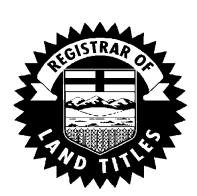
ELECTRIFICATION ASSOCIATION LIMITED

TOTAL INSTRUMENTS: 004

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 4 DAY OF JULY, 2023 AT 09:48 A.M.

ORDER NUMBER: 47685914

CUSTOMER FILE NUMBER: clhbid/qk



## \*END OF CERTIFICATE\*

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