

LAND TITLE CERTIFICATE

S						
LINC	SHORT LEG	AL		TITLE NUMBER		
0023 491 301	4;17;54;2	1;NW		202 023 076		
LEGAL DESCRIPTION						
MERIDIAN 4 RANGE 17 TOWNSHIP 54 SECTION 21 QUARTER NORTH WEST CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS EXCEPTING THEREOUT: 0.50 OF AN ACRE MORE OR LESS AS SHOWN ON ROAD PLAN 5035HW EXCEPTING THEREOUT ALL MINES AND MINERALS AND THE RIGHT TO WORK THE SAME						
ESTATE: FEE SIMPLE						
MUNICIPALITY: LAMONT COUNTY						
REFERENCE NUMBER: 172 042 112						
		EGISTERED OWNER(S)				
		DOCUMENT TYPE				
202 023 076 3		AFFIDAVIT OF SURVIVING JOINT				
		TENANT				
OWNERS						
OWNERS SHONNA RICHARD OF 8330 29A AVE EDMONTON ALBERTA T6A 3A8						

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2 # 202 023 076

REGISTRATION						
NUMBER	DATE	(D/M/Y)	PARTICULARS			

792 195 368 16/08/1979 UTILITY RIGHT OF WAY GRANTEE - LAMCO GAS CO-OP LTD.

952 206 020 08/08/1995 UTILITY RIGHT OF WAY GRANTEE - THE COUNTY OF LAMONT NO. 30. AS TO PORTION OR PLAN:9523202 TAKES PRIORITY DATE OF CAVEAT 942309912 5-OCT-94

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 11 DAY OF MAY, 2023 AT 10:25 A.M.

ORDER NUMBER: 47210270

CUSTOMER FILE NUMBER: clhbid/gk

REGISTRAP

END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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