

LAND TITLE CERTIFICATE

s

LINC SHORT LEGAL TITLE NUMBER 0010 284 719 4;10;52;22;NE 092 230 073

LEGAL DESCRIPTION

THE NORTH EAST QUARTER OF SECTION TWENTY TWO (22)

TOWNSHIP FIFTY TWO (52)

RANGE TEN (10)

WEST OF THE FOURTH MERIDIAN

CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS

EXCEPTING THEREOUT:

1.5 HECTARES (3.72 ACRES) MORE OR LESS

AS SHOWN ON ROAD PLAN 8877AG

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF MINBURN NO. 27

REFERENCE NUMBER: 082 545 189 +5

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

092 230 073 09/07/2009 TRANSFER OF LAND SEE INSTRUMENT

OWNERS

JEREMY DEAN GRABAS

OF 241M 51369 RR 225

SHERWOOD PARK

ALBERTA T8C 1H3

(DATA UPDATED BY: CHANGE OF ADDRESS 092298802)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

092 298 801 25/08/2009 MORTGAGE

MORTGAGEE - FARM CREDIT CANADA. 2ND FLOOR, 12040-149 STREET NW

EDMONTON

(CONTINUED)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

PAGE 2 # 092 230 073

NUMBER DATE (D/M/Y) PARTICULARS

ALBERTA T5V1P2

ORIGINAL PRINCIPAL AMOUNT: \$180,000

222 083 177 11/04/2022 TAX NOTIFICATION

BY - THE COUNTY OF MINBURN NO. 27.

P.O. BOX 550, 4909-50 STREET

VEGREVILLE, ALBERTA

T9C1R6

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 24 DAY OF JANUARY, 2023 AT 11:39 A.M.

ORDER NUMBER: 46329440

CUSTOMER FILE NUMBER: clhbid/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION, APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

s

LINC SHORT LEGAL TITLE NUMBER 0010 284 727 4;10;52;27;SE 092 230 073 +1

LEGAL DESCRIPTION

THE SOUTH EAST QUARTER OF SECTION TWENTY SEVEN (27)

TOWNSHIP FIFTY TWO (52)

RANGE TEN (10)

WEST OF THE FOURTH MERIDIAN

CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS

EXCEPTING THEREOUT:

0.886 HECTARES (2.19 ACRES) MORE OR LESS FOR ROAD

AS SHOWN ON ROAD PLAN 8877AG

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF MINBURN NO. 27

REFERENCE NUMBER: 082 545 189 +6

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

092 230 073 09/07/2009 TRANSFER OF LAND SEE INSTRUMENT

OWNERS

JEREMY DEAN GRABAS

OF 241M 51369 RR 225

SHERWOOD PARK

ALBERTA T8C 1H3

(DATA UPDATED BY: CHANGE OF ADDRESS 092298802)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

852 208 752 26/09/1985 UTILITY RIGHT OF WAY

GRANTEE - CANADIAN NATURAL RESOURCES LIMITED.

(DATA UPDATED BY: CHANGE OF ADDRESS 982247339)

(DATA UPDATED BY: TRANSFER OF UTILITY RIGHT

(CONTINUED)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

PAGE 2

092 230 073 +1

NUMBER DATE (D/M/Y) PARTICULARS

OF WAY 052098476)

092 298 801 25/08/2009 MORTGAGE

MORTGAGEE - FARM CREDIT CANADA. 2ND FLOOR, 12040-149 STREET NW

EDMONTON

ALBERTA T5V1P2

ORIGINAL PRINCIPAL AMOUNT: \$180,000

222 083 177 11/04/2022 TAX NOTIFICATION

BY - THE COUNTY OF MINBURN NO. 27.

P.O. BOX 550, 4909-50 STREET

VEGREVILLE, ALBERTA

T9C1R6

TOTAL INSTRUMENTS: 003

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