

**TITLE SEARCH PRINT**

File Reference: clh/gk

2024-11-19, 11:38:26

Requestor: Grace Kang

**\*\*CURRENT INFORMATION ONLY - NO CANCELLED INFORMATION SHOWN\*\*****Land Title District**

Land Title Office

PRINCE GEORGE

PRINCE GEORGE

**Title Number**

From Title Number

BT378508

CROWN GRANT

**Application Received**

2002-10-18

**Application Entered**

2002-10-29

**Registered Owner in Fee Simple**

Registered Owner/Mailing Address:

SILVIO SALUSTRO, BUSINESSMAN

PO BOX 82

PINK MOUNTAIN, BC

V1C 2B0

**Taxation Authority**

Peace River Assessment District

**Description of Land**

Parcel Identifier:

025-505-467

Legal Description:

DISTRICT LOT 878 PEACE RIVER DISTRICT

**Legal Notations**

SUBJECT TO PROVISOS,SEE CROWN GRANT BT378508

THIS TITLE MAY BE AFFECTED BY THE AGRICULTURAL LAND COMMISSION ACT

**Charges, Liens and Interests**

Nature:

UNDERSURFACE AND OTHER EXC &amp; RES

Registration Number:

BT380445

Registration Date and Time:

2002-10-18 11:13

Registered Owner:

THE CROWN IN RIGHT OF BRITISH COLUMBIA

Remarks:

INTER ALIA

SEE BT378508

SECTION 50 LAND ACT

**TITLE SEARCH PRINT**

File Reference: clh/gk

2024-11-19, 11:38:26  
Requestor: Grace Kang

Nature:	TIMBER RESERVATION
Registration Number:	BT380446
Registration Date and Time:	2002-10-18 11:13
Registered Owner:	THE CROWN IN RIGHT OF BRITISH COLUMBIA
Remarks:	INTER ALIA

<b>Duplicate Indefeasible Title</b>	NONE OUTSTANDING
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<b>Transfers</b>	NONE
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<b>Pending Applications</b>	NONE
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11:13



18 OCT 2002

BRITISH COLUMBIA

BT378508

1#  
FREE

APPLICATION

LAND TITLE ACT

Form 17  
(Section 155(1))

NATURE OF INTEREST:

CHARGE	TRUE VALUE: 02 02/10/18 11:13:29 01 LM 408687 CHARGE FREE \$0.00
.....Timber Reservation..... (NATURE OF CHARGE)	
CHARGE	TRUE VALUE: .....
..... (NATURE OF CHARGE)	
CHARGE	TRUE VALUE: .....
..... (NATURE OF CHARGE)	
CHARGE	88 02/10/18 12:26:22 01 LM 408772 CHARGE FREE \$0.00
..... (NATURE OF CHARGE)	
CHARGE	TRUE VALUE: .....
..... (NATURE OF CHARGE)	

HEREWITH FEES OF \$ N/A

Address of person entitled to be registered as owner, if different than shown in instrument,  
c/o Minister of Sustainable Resource Management, Parliament Buildings, Victoria,  
British Columbia V8V 1X4.

Full name, address, telephone number of person presenting application:

Warren Tipper, Unit Head, Crown Grant Unit, Tenure Statusing and Adjudication,  
Archaeology and Registry Services Branch, Registries Department, Ministry of Sustainable  
Resource Management, PO Box 9375 Stn Prov Govt, Victoria, British Columbia V8W 9M5  
(Telephone: (250) 952-5045)

(Signature of applicant, or  
solicitor or authorized agent)

BT380446

18 OCT 2002 12 34

BT380445

OCT 2002 12 34

OCT 11 2002

**WITHIN THE AGRICULTURAL LAND RESERVE**

Our File: 0254196

Occupation: Businessman

Silvio Salustro  
PO Box 82  
Pink Mountain BC V1C 2B0

Dear Silvio Salustro:

As of the date identified below, the Crown Grant described below has been forwarded to the Registrar, Vancouver/New Westminster Land Title Office, Ministry of Sustainable Resource Management, 300-88 Sixth Street, New Westminster, British Columbia V3L 5B3 for registration.

By producing a copy of this letter, by mail or in person, the Land Title Office noted above will be authorized to furnish you with a State of Title Certificate supplied free of charge.

Crown Grant No.: 7481/1345

Crown Grant Date: October 8, 2002

Grantee(s): SILVIO SALUSTRO

Description: District Lot 878 and District Lot 879, Peace River District

Purchase Price: \$29,000.00 (Does not include GST or PTT)

Location: Mile 109, Alaska Highway

Containing 291.4 hectares

Assessment District: Peace River

PIN: 8376030; 8376160

N.T.S.: 94A

B.C.G.S.: 94A081

ORIGINAL SIGNED BY  
WARREN TIPPER

Warren Tipper  
Unit Head, Crown Grant Unit  
Tenure Statusing and Adjudication  
Telephone No. (250) 952-5045

WT:pm

Ministry of Sustainable  
Resource Management


Registries Department  
Archaeology and Registry  
Services Branch


Mailing Address:  
PO Box 9375 Stn Prov Govt  
Victoria BC V8W 9M5  
Telephone: (250) 952-5021  
Facsimile: (250) 387-1830

Location:  
3400 Davidson Ave  
Victoria BC

- 2 -

cc: British Columbia Assessment Authority, Peace River, British Columbia  
Pamela Dishkin, Land and Water Management Division, Omineca-Peace Region,  
Land and Water British Columbia Inc., Fort St. John, British Columbia  
Land Title Office, New Westminster, British Columbia  
Timber Marks, Resource Tenures and Engineering Branch, Ministry of Forests,  
Victoria, British Columbia  
Dave Johnston, Property Transfer Tax Section, Income Taxation Branch, Ministry of  
Provincial Revenue, Victoria, British Columbia

Drawn by 

Compared by 



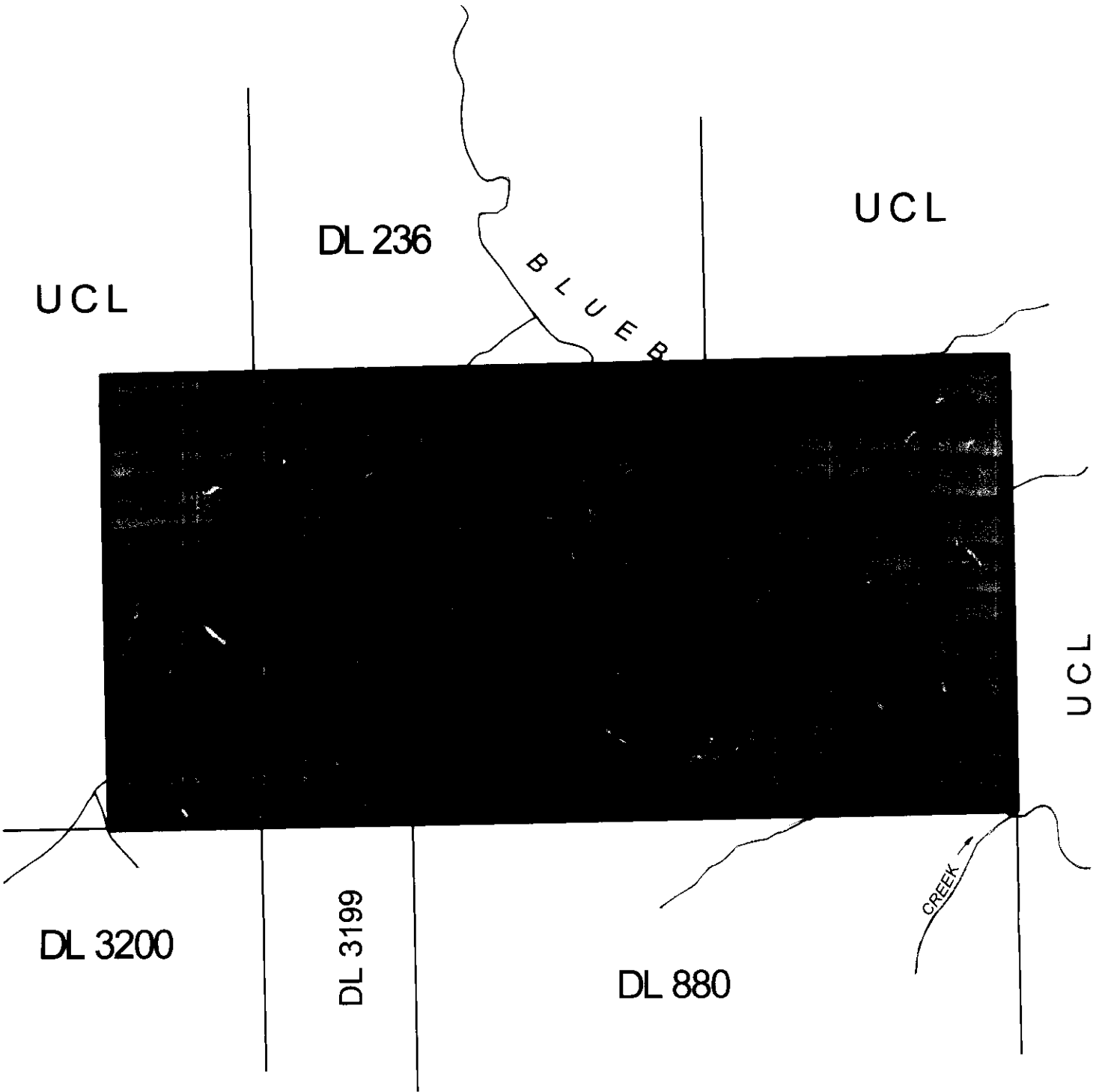
7481

Crown Grant No. 1345

PEACE RIVER DISTRICT

SILVIO SALUSTRO

SCALE 1:15000



For application to register charges see Form 17 on the back of this instrument


File No.: 0254196

No. 7481  
1345



CROWN GRANT

LAND ACT  
and  
MINISTRY OF LANDS, PARKS AND HOUSING ACT

  
Warren Tipper, Unit Head, Crown Grant Unit  
Land Tenures Section  
Registries Department  
Ministry of Sustainable Resource Management

THIS GRANT dated the 8th day of October, 2002.

BETWEEN: HER MAJESTY THE QUEEN IN RIGHT OF  
THE PROVINCE OF BRITISH COLUMBIA

(herein called the "Grantor")

AND: SILVIO SALUSTRO, Businessman  
Post Office Box 82  
Pink Mountain, British Columbia  
V1C 2B0

(herein called the "Grantee")

WITNESSES that in consideration of the sum of \$29,000.00 of lawful money of Canada now paid by the Grantee to the Grantor (the receipt of which the Grantor acknowledges), the Grantor grants to the Grantee, in fee simple, the parcel of land and premises situate in the Peace River Assessment Area in the Province of British Columbia, described as follows:

District Lot 878 and District Lot 879, Peace River District

as shown on the official plan confirmed by the Surveyor General of the Province of British Columbia and coloured red on the annexed plan.

PROVIDED THAT the estate herein granted is subject to:

- (a) any conditional or final water licence or substituted water licence issued or given under the *Water Act*, or any prior or subsequent enactment of the Province of British Columbia of like effect, and to the rights of the holder of it to enter on the land and to maintain, repair and operate any works permitted on the land under the licence at the date of this grant;
- (b) all subsisting grants to, or subsisting rights of any person made or acquired under the *Mineral Tenure Act*, *Coal Act* or *Petroleum and Natural Gas Act* or under any prior or subsequent enactment of the Province of British Columbia of like effect;

EXCEPTING AND RESERVING, nevertheless to the Grantor, its successors and assigns

- (a) the exceptions and reservations of the interests, rights, privileges and titles referred to in section 50 of the *Land Act*;
- (b) all timber on the Land;

AND in this instrument, unless the context otherwise requires,

- (a) the singular includes the plural and the masculine includes the feminine gender and a corporation; and
- (b) all Acts referred to are statutes of the Province of British Columbia.

IN WITNESS WHEREOF the Minister of Sustainable Resource Management, in pursuance of section 109(2) of the *Land Act*, and in the name and on behalf of Her Majesty the Queen in Right of the Province of British Columbia has caused the Minister's seal of office to be affixed hereto and attested by the Minister's authorized representative, this 11<sup>th</sup> day of *OCTOBER*, 2002.

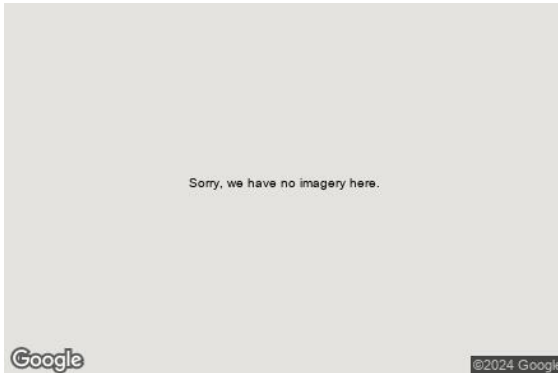


Authorized Signatory - Godfrey Archbold or  
Rick Hargraves



## MILE 109 HIGHWAY 97 N PINK MOUNTAIN

Area-Jurisdiction-Roll: 27-760-041087.001



**Total value** **\$123,000**

2024 assessment as of July 1, 2023

Land	\$123,000
Buildings	\$0

Previous year value	\$115,000
Land	\$115,000
Buildings	\$0

### Property information

Year built

Description 2 Acres Or More (Vacant)

Bedrooms

Baths

Carports

Garages

Land size 240 Acres

First floor area

Second floor area

Basement finish area

Strata area

Building storeys

Gross leasable area

Net leasable area

No.of apartment units

### Legal description and parcel ID

DISTRICT LOT 878, PEACE RIVER LAND DISTRICT, MILE 109  
ALASKA HWY

PID: 025-505-467

### Sales history (last 3 full calendar years)

No sales history for the last 3 full calendar years

### Manufactured home

Width

Length

Total area



# Peace River Regional District

19-Nov-2024

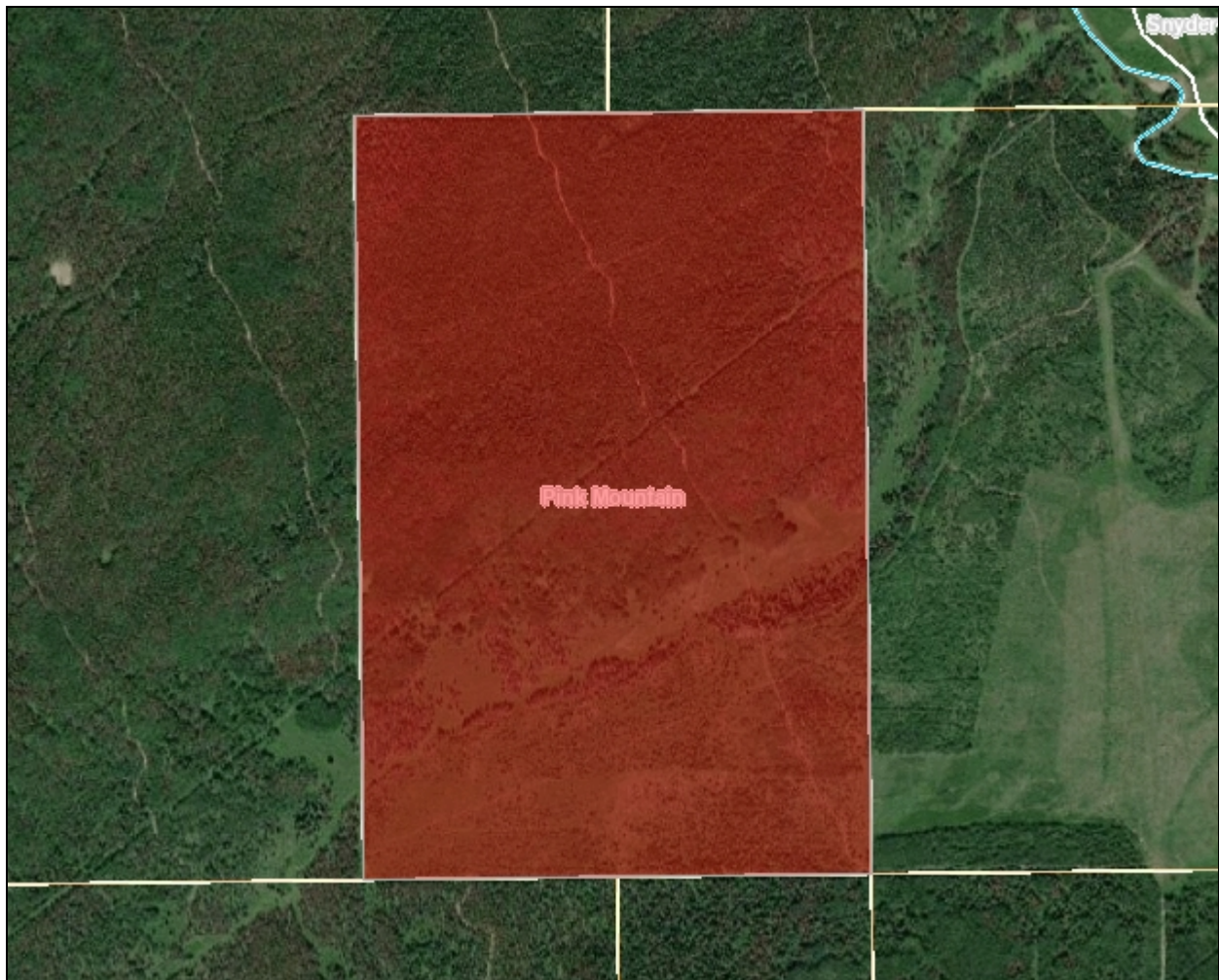
PID: 025505467

Roll Number: 760-041087.001

Legal Description: DISTRICT LOT 878 PEACE RIVER DISTRICT

## Parcel Size

97.05 Hectares      239.82 Acres



This map is a user-generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. Peace River Regional District should be contacted for information regarding other conditions such as easements, rights-of-way or covenants.

**TITLE SEARCH PRINT**

File Reference: clh/gk

2024-11-19, 11:38:26

Requestor: Grace Kang

**\*\*CURRENT INFORMATION ONLY - NO CANCELLED INFORMATION SHOWN\*\*****Land Title District**

Land Title Office

PRINCE GEORGE

PRINCE GEORGE

**Title Number**

From Title Number

BT378508A

CROWN GRANT

**Application Received**

2002-10-18

**Application Entered**

2002-10-29

**Registered Owner in Fee Simple**

Registered Owner/Mailing Address:

SILVIO SALUSTRO, BUSINESSMAN

PO BOX 82

PINK MOUNTAIN, BC

V1C 2B0

**Taxation Authority**

Peace River Assessment District

**Description of Land**

Parcel Identifier:

025-505-475

Legal Description:

DISTRICT LOT 879 PEACE RIVER DISTRICT

**Legal Notations**

SUBJECT TO PROVISOS,SEE CROWN GRANT BT378508

THIS TITLE MAY BE AFFECTED BY THE AGRICULTURAL LAND COMMISSION ACT

**Charges, Liens and Interests**

Nature:

UNDERSURFACE AND OTHER EXC &amp; RES

Registration Number:

BT380445

Registration Date and Time:

2002-10-18 11:13

Registered Owner:

THE CROWN IN RIGHT OF BRITISH COLUMBIA

Remarks:

INTER ALIA

SEE BT378508

SECTION 50 LAND ACT

**TITLE SEARCH PRINT**

File Reference: clh/gk

2024-11-19, 11:38:26  
Requestor: Grace Kang

Nature:	TIMBER RESERVATION
Registration Number:	BT380446
Registration Date and Time:	2002-10-18 11:13
Registered Owner:	THE CROWN IN RIGHT OF BRITISH COLUMBIA
Remarks:	INTER ALIA

<b>Duplicate Indefeasible Title</b>	NONE OUTSTANDING
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<b>Transfers</b>	NONE
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<b>Pending Applications</b>	NONE
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11:13



18 OCT 2002

BRITISH COLUMBIA

BT378508

1#  
free

APPLICATION

LAND TITLE ACT

Form 17  
(Section 155(1))

NATURE OF INTEREST:

CHARGE	TRUE VALUE: 02 02/10/18 11:13:29 01 LM 408687 CHARGE FREE \$0.00
.....Timber Reservation..... (NATURE OF CHARGE)	
CHARGE	TRUE VALUE: .....  (NATURE OF CHARGE)
CHARGE	TRUE VALUE: .....  (NATURE OF CHARGE)
CHARGE	88 02/10/18 12:26:22 01 LM 408772 TRUE CHARGE FREE \$0.00 VALUE: .....  (NATURE OF CHARGE)
CHARGE	TRUE VALUE: .....  (NATURE OF CHARGE)

HEREWITH FEES OF \$ N/A

Address of person entitled to be registered as owner, if different than shown in instrument,  
c/o Minister of Sustainable Resource Management, Parliament Buildings, Victoria,  
British Columbia V8V 1X4.

Full name, address, telephone number of person presenting application:

Warren Tipper, Unit Head, Crown Grant Unit, Tenure Statusing and Adjudication,  
Archaeology and Registry Services Branch, Registries Department, Ministry of Sustainable  
Resource Management, PO Box 9375 Stn Prov Govt, Victoria, British Columbia V8W 9M5  
(Telephone: (250) 952-5045)

(Signature of applicant, or  
solicitor or authorized agent)

BT380446

18 OCT 2002 12 34

BT380445

OCT 2002 12 34

OCT 11 2002

**WITHIN THE AGRICULTURAL LAND RESERVE**

Our File: 0254196

Occupation: Businessman

Silvio Salustro  
PO Box 82  
Pink Mountain BC V1C 2B0

Dear Silvio Salustro:

As of the date identified below, the Crown Grant described below has been forwarded to the Registrar, Vancouver/New Westminster Land Title Office, Ministry of Sustainable Resource Management, 300-88 Sixth Street, New Westminster, British Columbia V3L 5B3 for registration.

By producing a copy of this letter, by mail or in person, the Land Title Office noted above will be authorized to furnish you with a State of Title Certificate supplied free of charge.

Crown Grant No.: 7481/1345

Crown Grant Date: October 8, 2002

Grantee(s): SILVIO SALUSTRO

Description: District Lot 878 and District Lot 879, Peace River District

Purchase Price: \$29,000.00 (Does not include GST or PTT)

Location: Mile 109, Alaska Highway

Containing 291.4 hectares

Assessment District: Peace River

PIN: 8376030; 8376160

N.T.S.: 94A

B.C.G.S.: 94A081

ORIGINAL SIGNED BY  
WARREN TIPPER

Warren Tipper  
Unit Head, Crown Grant Unit  
Tenure Statusing and Adjudication  
Telephone No. (250) 952-5045

WT:pm

Ministry of Sustainable  
Resource Management


Registries Department  
Archaeology and Registry  
Services Branch


Mailing Address:  
PO Box 9375 Stn Prov Govt  
Victoria BC V8W 9M5  
Telephone: (250) 952-5021  
Facsimile: (250) 387-1830

Location:  
3400 Davidson Ave  
Victoria BC

- 2 -

cc: British Columbia Assessment Authority, Peace River, British Columbia  
Pamela Dishkin, Land and Water Management Division, Omineca-Peace Region,  
Land and Water British Columbia Inc., Fort St. John, British Columbia  
Land Title Office, New Westminster, British Columbia  
Timber Marks, Resource Tenures and Engineering Branch, Ministry of Forests,  
Victoria, British Columbia  
Dave Johnston, Property Transfer Tax Section, Income Taxation Branch, Ministry of  
Provincial Revenue, Victoria, British Columbia

Drawn by 

Compared by 



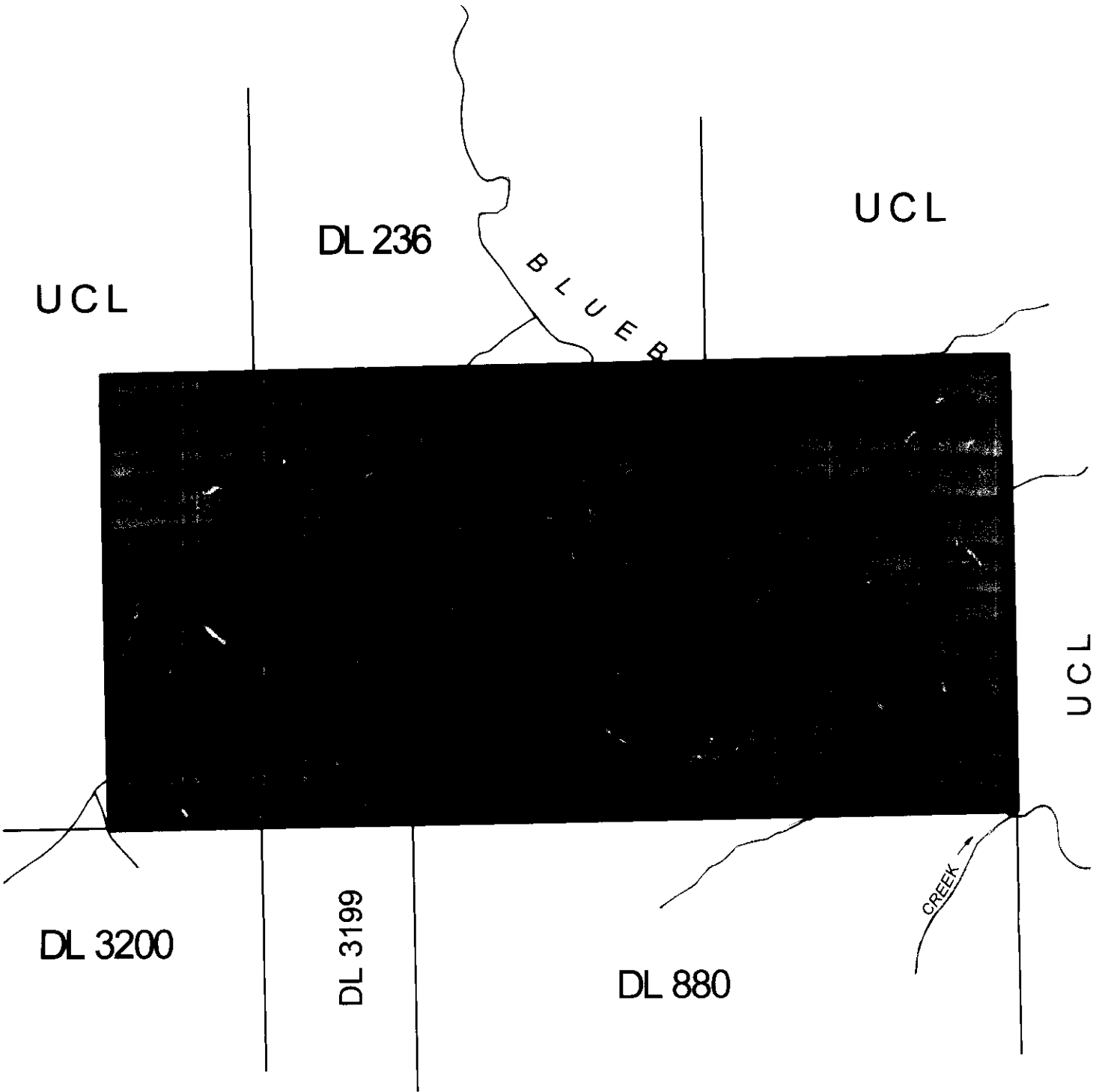
7481

Crown Grant No. 1345

PEACE RIVER DISTRICT

SILVIO SALUSTRO

SCALE 1:15000





For application to register charges see Form 17 on the back of this instrument


File No.: 0254196

No. 7481  
1345



CROWN GRANT

LAND ACT  
and  
MINISTRY OF LANDS, PARKS AND HOUSING ACT

  
Warren Tipper, Unit Head, Crown Grant Unit  
Land Tenures Section  
Registries Department  
Ministry of Sustainable Resource Management

THIS GRANT dated the 8th day of October, 2002.

BETWEEN: HER MAJESTY THE QUEEN IN RIGHT OF  
THE PROVINCE OF BRITISH COLUMBIA

(herein called the "Grantor")

AND: SILVIO SALUSTRO, Businessman  
Post Office Box 82  
Pink Mountain, British Columbia  
V1C 2B0

(herein called the "Grantee")

WITNESSES that in consideration of the sum of \$29,000.00 of lawful money of Canada now paid by the Grantee to the Grantor (the receipt of which the Grantor acknowledges), the Grantor grants to the Grantee, in fee simple, the parcel of land and premises situate in the Peace River Assessment Area in the Province of British Columbia, described as follows:

District Lot 878 and District Lot 879, Peace River District

as shown on the official plan confirmed by the Surveyor General of the Province of British Columbia and coloured red on the annexed plan.

PROVIDED THAT the estate herein granted is subject to:

- (a) any conditional or final water licence or substituted water licence issued or given under the *Water Act*, or any prior or subsequent enactment of the Province of British Columbia of like effect, and to the rights of the holder of it to enter on the land and to maintain, repair and operate any works permitted on the land under the licence at the date of this grant;
- (b) all subsisting grants to, or subsisting rights of any person made or acquired under the *Mineral Tenure Act*, *Coal Act* or *Petroleum and Natural Gas Act* or under any prior or subsequent enactment of the Province of British Columbia of like effect;

EXCEPTING AND RESERVING, nevertheless to the Grantor, its successors and assigns

- (a) the exceptions and reservations of the interests, rights, privileges and titles referred to in section 50 of the *Land Act*;
- (b) all timber on the Land;

AND in this instrument, unless the context otherwise requires,

- (a) the singular includes the plural and the masculine includes the feminine gender and a corporation; and
- (b) all Acts referred to are statutes of the Province of British Columbia.

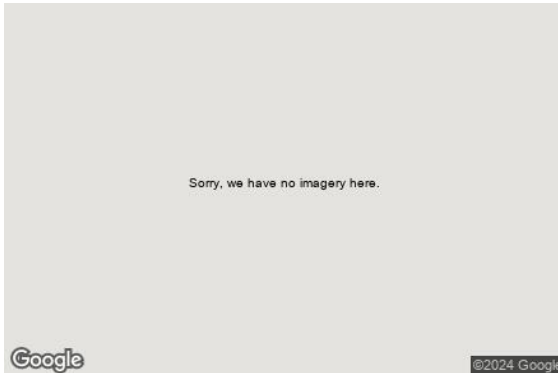
IN WITNESS WHEREOF the Minister of Sustainable Resource Management, in pursuance of section 109(2) of the *Land Act*, and in the name and on behalf of Her Majesty the Queen in Right of the Province of British Columbia has caused the Minister's seal of office to be affixed hereto and attested by the Minister's authorized representative, this 11<sup>th</sup> day of *OCTOBER*, 2002.



Authorized Signatory - Godfrey Archbold or  
Rick Hargraves

## MILE 109 HIGHWAY 97 N PINK MOUNTAIN

Area-Jurisdiction-Roll: 27-760-041088.001



**Total value** **\$338,000**

2024 assessment as of July 1, 2023

Land \$338,000

Buildings \$0

Previous year value \$319,000

Land \$319,000

Buildings \$0

### Property information

Year built

Description 2 Acres Or More (Vacant)

Bedrooms

Baths

Carports

Garages

Land size 480 Acres

First floor area

Second floor area

Basement finish area

Strata area

Building storeys

Gross leasable area

Net leasable area

No.of apartment units

### Legal description and parcel ID

DISTRICT LOT 879, PEACE RIVER LAND DISTRICT, MILE 109  
ALASKA HWY

PID: 025-505-475

### Sales history (last 3 full calendar years)

No sales history for the last 3 full calendar years

### Manufactured home

Width

Length

Total area



# Peace River Regional District

19-Nov-2024

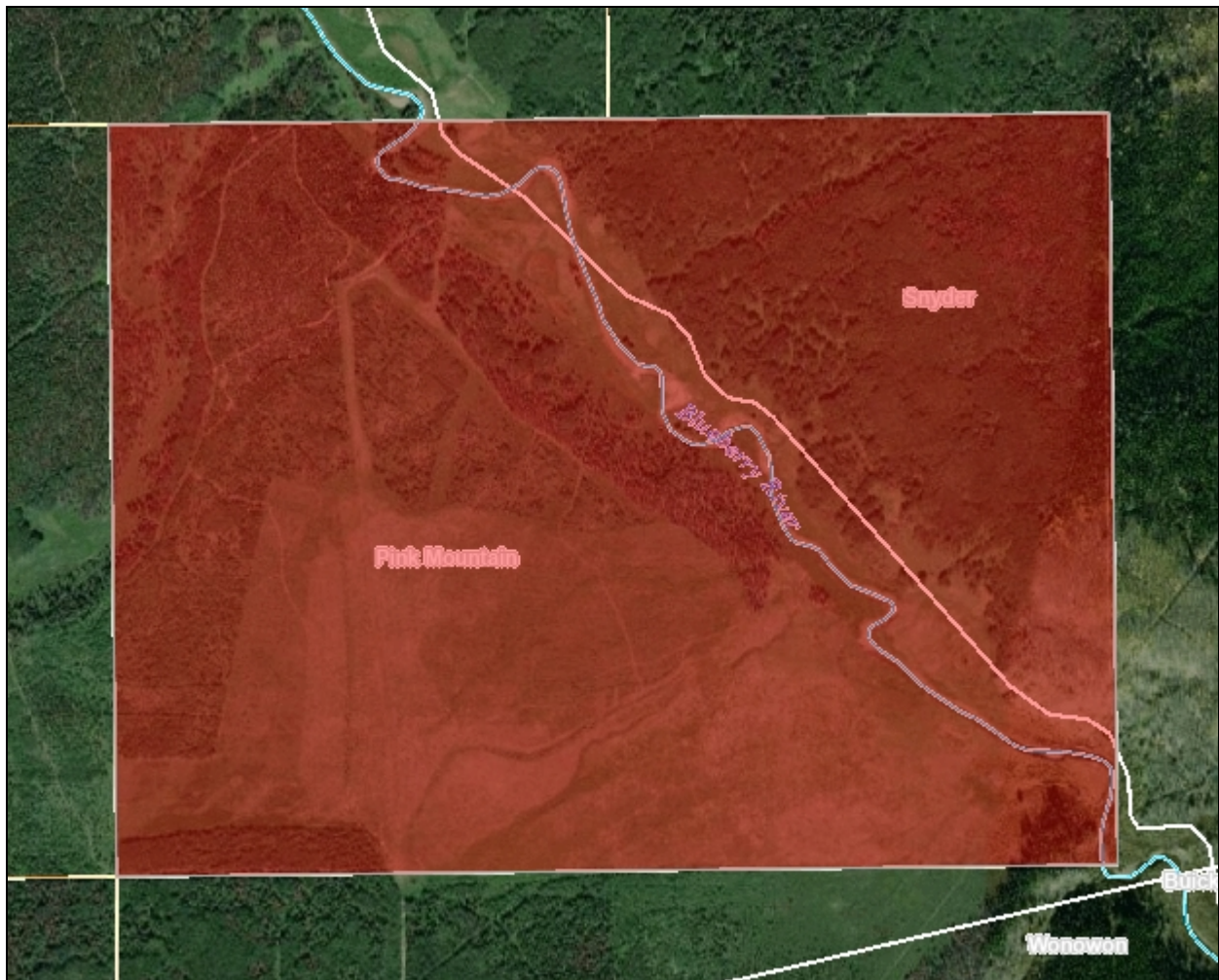
PID: 025505475

Roll Number: 760-041088.001

Legal Description: DISTRICT LOT 879 PEACE RIVER DISTRICT

## Parcel Size

194.29 Hectares      480.09 Acres



This map is a user-generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. Peace River Regional District should be contacted for information regarding other conditions such as easements, rights-of-way or covenants.

**TITLE SEARCH PRINT**

File Reference: clh/gk  
Declared Value \$ 21850

2024-11-19, 11:38:25  
Requestor: Grace Kang

**\*\*CURRENT INFORMATION ONLY - NO CANCELLED INFORMATION SHOWN\*\***

<b>Land Title District</b> Land Title Office	PRINCE GEORGE PRINCE GEORGE
<b>Title Number</b> From Title Number	BW490128 CROWN GRANT 8419/1355
<b>Application Received</b>	2004-10-26
<b>Application Entered</b>	2004-10-30
<b>Registered Owner in Fee Simple</b> Registered Owner/Mailing Address:	SILVIO SALUSTRO, SELF EMPLOYED POST OFFICE BOX 82 PINK MOUNTAIN, BC V0C 2B0
<b>Taxation Authority</b>	Peace River Assessment District
<b>Description of Land</b> Parcel Identifier: Legal Description:	026-080-290 DISTRICT LOT 236 PEACE RIVER DISTRICT
<b>Legal Notations</b>	SUBJECT TO PROVISOS, SEE CROWN GRANT BW90128  THIS TITLE MAY BE AFFECTED BY THE AGRICULTURAL LAND COMMISSION ACT
<b>Charges, Liens and Interests</b>	
Nature:	UNDERSURFACE AND OTHER EXC & RES
Registration Number:	BW490129
Registration Date and Time:	2004-10-26 08:51
Registered Owner:	THE CROWN IN RIGHT OF BRITISH COLUMBIA
Remarks:	SEE BW490128
Nature:	TIMBER RESERVATION
Registration Number:	BW490129A
Registration Date and Time:	2004-10-26 08:51
Registered Owner:	THE CROWN IN RIGHT OF BRITISH COLUMBIA
Remarks:	SEE BW490128

**TITLE SEARCH PRINT**

File Reference: clh/gk  
Declared Value \$ 21850

2024-11-19, 11:38:25  
Requestor: Grace Kang

**Duplicate Indefeasible Title**                      NONE OUTSTANDING

**Transfers**    NONE

**Pending Applications**                              NONE

BRITISH  
COLUMBIA

OCT 2004 08 51

BW490129

2004 Fee Fee  
2 Free Chgs BW490128**BW490129A**

## APPLICATION

## LAND TITLE ACT

Form 17  
(Section 155(1))

44	04/10/26 08:52:08 07 LH	577127
FEE SIMPLE FREE		\$0.00
44	04/10/26 08:52:13 07 LH	577127
CHARGE FREE		\$0.00

## NATURE OF INTEREST:

CHARGE	TRUE VALUE:.....N/A.....
.....undersurface rights and other exceptions and reservations section 50 Land Act... (NATURE OF CHARGE)	
CHARGE	TRUE VALUE: .....N/A.....
.....Timber Reservation..... (NATURE OF CHARGE)	
CHARGE	TRUE VALUE: .....
..... (NATURE OF CHARGE)	
CHARGE	TRUE VALUE: .....
..... (NATURE OF CHARGE)	
CHARGE	TRUE VALUE: .....
..... (NATURE OF CHARGE)	

Herewith fees of \$ N/A

Address of person entitled to be registered as owner, if different than shown in instrument,  
c/o Minister of Sustainable Resource Management, Parliament Buildings, Victoria, British Columbia  
V8V 1X4.

Full name, address, telephone number of person presenting application:

Warren Tipper, Unit Head, Crown Grant Unit, Registry Services Section, Archaeology and Registry  
Services Branch, Registries Department, Ministry of Sustainable Resource Management,  
PO Box 9375 Stn Prov Govt, Victoria, British Columbia V8W 9M5 (Telephone: (250) 952-5045)

026-080-290

.....Bonnie Coultter.....

(Signature of applicant, or  
solicitor or authorized agent)

Drawn by KD

Compared by BC

BRITISH



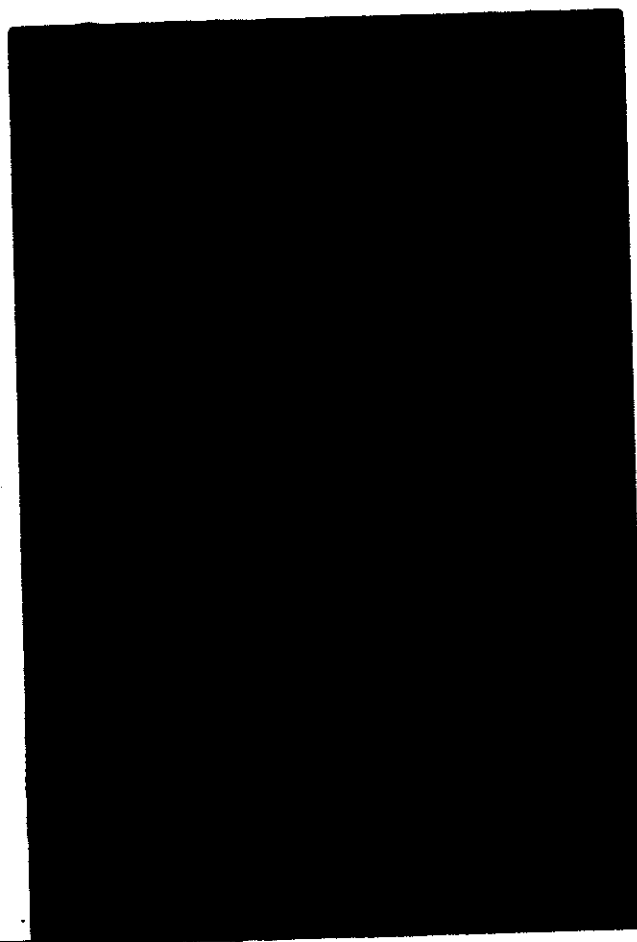
COLUMBIA

Crown Grant No. 8419  
1355

**PEACE RIVER DISTRICT**  
**SILVIO SALUSTRO**

1:15000

UNSURVEYED CROWN LAND



DL 878

DL 879



For application to register charges see Form 17 on the back of this instrument


File No.: 0253872

No. 8419  
1355



CROWN GRANT

*LAND ACT*  
and  
*MINISTRY OF LANDS, PARKS AND HOUSING ACT*

  
Warren Tipper, Unit Head, Crown Grant Unit  
Registry Services Section  
Archaeology and Registry Services Branch  
Ministry of Sustainable Resource Management

THIS GRANT dated the 19th day of October, 2004.

BETWEEN:

HER MAJESTY THE QUEEN IN RIGHT  
OF THE PROVINCE OF BRITISH COLUMBIA

(herein called the "Grantor")

AND:

SILVIO SALUSTRO, Self Employed  
Post Office Box 82  
Pink Mountain, British Columbia V0C 2B0

(herein called the "Grantee")

WITNESSES that in consideration of the sum of \$21,850.00 of lawful money of Canada now paid by the Grantee to the Grantor (the receipt of which the Grantor acknowledges), the Grantor grants to the Grantee, in fee simple, the parcel of land and premises situate in the Peace River Assessment Area in the Province of British Columbia, described as follows:

DISTRICT LOT 236, PEACE RIVER DISTRICT

- 2 -

as shown on the official plan confirmed by the Surveyor General of the Province of British Columbia and coloured red on the annexed plan.

PROVIDED THAT the estate herein granted is subject to:

- (a) any conditional or final water licence or substituted water licence issued or given under the *Water Act*, or any prior or subsequent enactment of the Province of British Columbia of like effect, and to the rights of the holder of it to enter on the land and to maintain, repair and operate any works permitted on the land under the licence at the date of this grant;
- (b) all subsisting grants to, or subsisting rights of any person made or acquired under the *Mineral Tenure Act*, *Coal Act* or *Petroleum and Natural Gas Act* or under any prior or subsequent enactment of the Province of British Columbia of like effect;

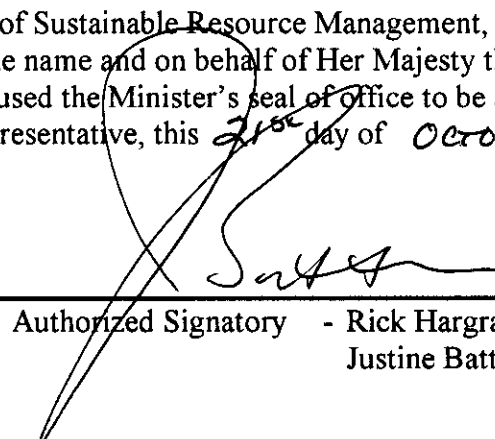
EXCEPTING AND RESERVING, nevertheless to the Grantor, its successors and assigns

- (a) the exceptions and reservations of the interests, rights, privileges and titles referred to in section 50 of the *Land Act*;
- (b) all timber on the Land;

AND in this instrument, unless the context otherwise requires,

- (a) the singular includes the plural and the masculine includes the feminine gender and a corporation; and
- (b) all Acts referred to are statutes of the Province of British Columbia.

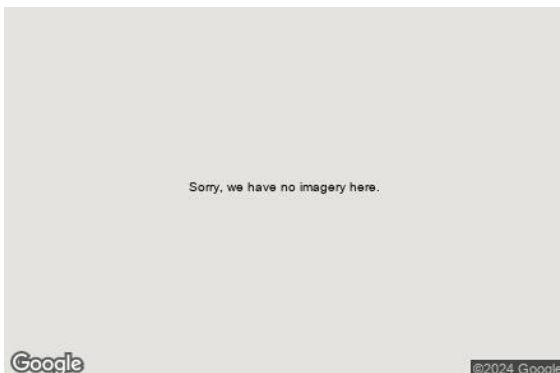
IN WITNESS WHEREOF the Minister of Sustainable Resource Management, in pursuance of section 109(2) of the *Land Act*, and in the name and on behalf of Her Majesty the Queen in Right of the Province of British Columbia has caused the Minister's seal of office to be affixed hereto and attested by the Minister's authorized representative, this 21<sup>st</sup> day of OCTOBER, 2004.

  
\_\_\_\_\_  
Authorized Signatory - Rick Hargraves or  
Justine Batten

END OF DOCUMENT

## BLUEBERRY RIVER PINK MOUNTAIN

Area-Jurisdiction-Roll: 27-760-040249.000



**Total value** **\$250,000**

2024 assessment as of July 1, 2023

Land	\$250,000
Buildings	\$0

Previous year value	\$234,000
Land	\$234,000
Buildings	\$0

### Property information

Year built

Description 2 Acres Or More (Vacant)

Bedrooms

Baths

Carports

Garages

Land size 540.005 Acres

First floor area

Second floor area

Basement finish area

Strata area

Building storeys

Gross leasable area

Net leasable area

No.of apartment units

### Legal description and parcel ID

DISTRICT LOT 236, PEACE RIVER LAND DISTRICT

PID: 026-080-290

### Sales history (last 3 full calendar years)

No sales history for the last 3 full calendar years

### Manufactured home

Width

Length

Total area



# Peace River Regional District

19-Nov-2024

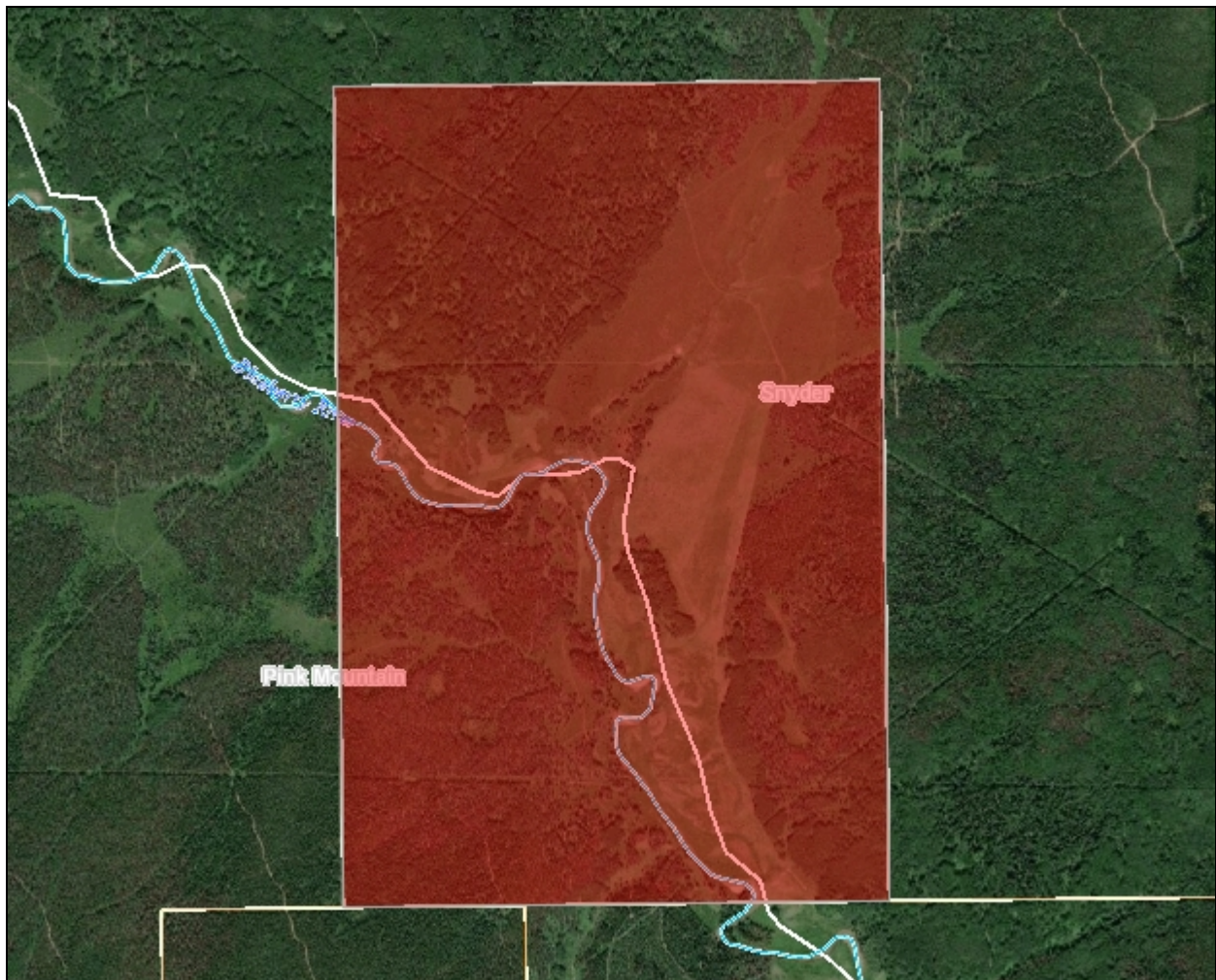
PID: 026080290

Roll Number: 760-040249.000

Legal Description: DISTRICT LOT 236 PEACE RIVER DISTRICT

## Parcel Size

218.46 Hectares      539.83 Acres



This map is a user-generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. Peace River Regional District should be contacted for information regarding other conditions such as easements, rights-of-way or covenants.