



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
~~0023 578 306 4;13;43;24;SW~~ 202 072 686 +6
0023 578 314 4;13;43;24;SE

LEGAL DESCRIPTION

FIRST
~~MERIDIAN 4 RANGE 13 TOWNSHIP 43~~
~~SECTION 24~~
~~QUARTER SOUTH WEST~~
~~EXCEPTING THEREOUT ALL MINES AND MINERALS~~
~~AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS~~

SECOND
MERIDIAN 4 RANGE 13 TOWNSHIP 43
SECTION 24
QUARTER SOUTH EAST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AREA: 65.2 HECTARES (161 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: FLAGSTAFF COUNTY

REFERENCE NUMBER: 66I156

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
202 072 686	01/04/2020	TRANSMISSION OF LAND		

OWNERS

DENNIS CONGDON
OF BOX 363
DAYSLAND
ALBERTA T0B 1A0
EXECUTOR FOR JOHN WILLIAM HAMPSHIRE

AND
GAIL R REICHERT
OF 6979 LARKSPUR ROAD

SOOKE
BRITISH COLUMBIA V9Z 0M8
EXECUTOR FOR JOHN WILLIAM HAMPSHIRE

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER	DATE (D/M/Y)	PARTICULARS
752 187 102	19/12/1975	UTILITY RIGHT OF WAY GRANTEE - IRON CREEK GAS CO-OP LTD. AFFECTED LAND: 4;13;43;24;SE

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 17 DAY OF
FEBRUARY, 2023 AT 01:33 P.M.

ORDER NUMBER: 46529707

CUSTOMER FILE NUMBER: clhbid/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).