



LAND TITLE CERTIFICATE

S	LINC	SHORT LEGAL	TITLE NUMBER
	0021 294 111	6;9;83;1;NE	112 360 077
	0021 294 129	6;9;83;1;SE	

LEGAL DESCRIPTION

FIRST  
MERIDIAN 6 RANGE 9 TOWNSHIP 83  
SECTION 1  
QUARTER NORTH EAST  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME  
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

SECOND  
MERIDIAN 6 RANGE 9 TOWNSHIP 83  
SECTION 1  
QUARTER SOUTH EAST  
CONTAINING 66.4 HECTARES (164 ACRES) MORE OR LESS  
EXCEPTING THEREOUT: 1.49 ACRES MORE OR LESS  
AS SHOWN ON ROAD PLAN 314PX  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: SADDLE HILLS COUNTY

REFERENCE NUMBER: 092 195 338

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
112 360 077	08/11/2011	TRANSFER OF LAND		SEE INSTRUMENT

OWNERS

LAURENCE READ

AND

LIANNE READ

BOTH OF:

BOX 57

( CONTINUED )

SILVER VALLEY  
ALBERTA T0H 3W0  
AS JOINT TENANTS

-----  
ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER	DATE (D/M/Y)	PARTICULARS
792 295 397	29/11/1979	UTILITY RIGHT OF WAY GRANTEE - CENTRAL PEACE NATURAL GAS CO-OP LTD. AFFECTED LAND: 6;9;83;1;SE
802 243 778	16/10/1980	UTILITY RIGHT OF WAY GRANTEE - CENTRAL PEACE NATURAL GAS CO-OP LTD. AFFECTED LAND: 6;9;83;1;NE
132 418 486	23/12/2013	CAVEAT RE : UTILITY RIGHT OF WAY CAVEATOR - ATCO ELECTRIC LTD. ATT:LAND & PROPERTIES 10035-105 STREET,EDMONTON ALBERTA T5J2V6 AFFECTED LAND: 6;9;83;1;SE
142 387 790	15/11/2014	MORTGAGE MORTGAGEE - ALBERTA TREASURY BRANCHES. 4635 50 ST RYCROFT ALBERTA T0H3A0 ORIGINAL PRINCIPAL AMOUNT: \$245,000

TOTAL INSTRUMENTS: 004

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 5 DAY OF JUNE,  
2019 AT 08:17 P.M.

ORDER NUMBER: 37373355

CUSTOMER FILE NUMBER: MRC/wf



\*END OF CERTIFICATE\*

( CONTINUED )

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