



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0013 183 158            4;15;59;23;NE                      902 082 123

LEGAL DESCRIPTION

THE NORTH EAST QUARTER OF  
SECTION TWENTY THREE (23)  
TOWNSHIP FIFTY NINE (59)  
RANGE FIFTEEN (15)  
WEST OF THE FOURTH MERIDIAN,  
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS  
EXCEPTING THEREOUT :  
A) 1.61 HECTARES (3.98 ACRES) MORE OR LESS FOR ROAD  
AS SHOWN ON ROAD PLAN 138LZ  
B) 0.405 HECTARES (1 ACRE) MORE OR LESS FOR ROAD  
TO THE CROWN AS SHOWN ON PLAN 4529NY  
C) 0.373 HECTARES (0.92 ACRES) MORE OR LESS FOR ROAD PLAN  
8321656  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: SMOKY LAKE COUNTY

REFERENCE NUMBER: 852 029 509

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
902 082 123	26/03/1990	TRANSFER OF LAND			SEE INSTRUMENT

OWNERS

DONALD TANNAS

AND

DAWN-MARIE TANNAS

BOTH OF:

BOX 48

BELLIS

ALBERTA T0A 0J0

AS JOINT TENANTS

REGISTRATION

NUMBER	DATE (D/M/Y)	PARTICULARS
762 033 706	27/02/1976	UTILITY RIGHT OF WAY GRANTEE - THE COUNTY OF SMOKY LAKE NO. 13.
052 006 899	06/01/2005	UTILITY RIGHT OF WAY GRANTEE - CANADIAN NATURAL RESOURCES LIMITED. (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 142120470)
072 240 680	27/04/2007	MORTGAGE MORTGAGEE - ALBERTA TREASURY BRANCHES. SMOKY LAKE BRANCH 50 WHEATLAND AVENUE SMOKY LAKE ALBERTA T0A3C0 ORIGINAL PRINCIPAL AMOUNT: \$150,000

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
 ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
 TITLE REPRESENTED HEREIN THIS 5 DAY OF  
 JANUARY, 2023 AT 12:14 P.M.

ORDER NUMBER: 46185106

CUSTOMER FILE NUMBER: CLHBID/wf



\*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
 FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
 SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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 PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
 OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).