



LAND TITLE CERTIFICATE

S	LINC	SHORT LEGAL	TITLE NUMBER
	0021 885 760	5;19;77;31;NW	222 177 808
	0021 885 778	5;19;77;31;SW	

LEGAL DESCRIPTION

FIRST

MERIDIAN 5 RANGE 19 TOWNSHIP 77

SECTION 31

THE SOUTH EAST QUARTER OF LEGAL SUBDIVISION 11,  
SHOWN TO BE COVERED BY THE WATERS OF ROUND LAKE,  
AS SHOWN ON A PLAN OF SURVEY OF THE SAID TOWNSHIP  
DATED 7 FEBRUARY A.D. 1913

CONTAINING 4.05 HECTARES (10 ACRES) MORE OR LESS  
EXCEPTING THEREOUT:

.081 OF A HECTARE (.20 OF AN ACRE) MORE OR LESS  
FOR ROAD AS SHOWN ON PLAN 1902LZ

EXCEPTING THEREOUT ALL MINES AND MINERALS AND THE RIGHT TO WORK THE SAME  
AS SET FORTH IN NOTIFICATION 4555

SECOND

MERIDIAN 5 RANGE 19 TOWNSHIP 77

SECTION 31

QUARTER SOUTH WEST

CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS

EXCEPTING THEREOUT:

- A) 4.31 ACRES MORE OR LESS TAKEN FOR RIGHT OF WAY OF THE  
CENTRAL CANADA RAILWAY COMPANY AS SHOWN ON RAILWAY PLAN 936BS
- B) 1.71 ACRES MORE OR LESS FOR LEGG OF WYE OF SAID RAILWAY AND  
5.81 ACRES MORE OR LESS FOR INSIDE OF WYE OF SAID RAILWAY AS  
SHOWN ON SAID RAILWAY PLAN 936BS
- C) 6.08 ACRES MORE OR LESS FOR RIGHT OF WAY OF THE EDMONTON  
DUNVEGAN AND BRITISH COLUMBIA RAILWAY AS SHOWN ON RAILWAY PLAN 6888BP
- D) 9.24 ACRES MORE OR LESS FOR ROAD, 2.27 ACRES MORE OR LESS FOR  
CONNECTING ROAD, AND 0.07 OF AN ACRE MORE OR LESS FOR CUT-OFF ALL  
AS SHOWN ON ROAD PLAN 1902LZ
- E) 13.92 ACRES MORE OR LESS SUBDIVIDED UNDER PLAN 4605NY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: MUNICIPAL DISTRICT OF SMOKY RIVER NO. 130

REFERENCE NUMBER: 152 067 606 +1

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REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
222 177 808	13/08/2022	AFFIDAVIT OF SURVIVING JOINT TENANT			

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OWNERS

RANDY J JONES  
OF BOX 7  
MCLENNAN  
ALBERTA T0H 2L0

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION NUMBER	DATE (D/M/Y)	PARTICULARS
187NU	27/01/1964	UTILITY RIGHT OF WAY GRANTEE - ATCO GAS AND PIPELINES LTD. ATTENTION: LAND DEPARTMENT 10035-105 STREET EDMONTON ALBERTA T5J2V6 AFFECTED LAND: 5;19;77;31;SW AS TO PORTION OR PLAN:6875MC "TAKES PRIORITY DATE OF CAVEAT 871NM DATA UPDATED BY: TRANSFER OF UTRW 1056TG" (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 012008750)
7368RI	12/11/1969	UTILITY RIGHT OF WAY GRANTEE - ALBERTA POWER LIMITED. AFFECTED LAND: 5;19;77;31;SW AS TO PORTION OR PLAN:2334RS "TAKES PRIORITY DATE OF CAVEAT 2941PM DATA UPDATED BY: TRANSFER OF UTRW 1055TG"
7420RV	17/11/1969	UTILITY RIGHT OF WAY GRANTEE - ALBERTA POWER LIMITED. AS TO PORTION OR PLAN:2334RS "TAKES PRIORITY DATE OF CAVEAT 48ON DATA UPDATED BY: TRANSFER OF UTRW 1055TG"
772 021 473	07/02/1977	UTILITY RIGHT OF WAY GRANTEE - HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA AS REPRESENTED BY MINISTER OF ENVIRONMENT

( CONTINUED )

## REGISTRATION

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NUMBER      DATE (D/M/Y)      PARTICULARS  
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"DISCH. EXC. PART ON PLAN 8022657 BY 812006160 DATA  
UPDATED BY: TRANSFER OF UTRW 772245610"

042 061 018      10/02/2004 CAVEAT  
RE : RIGHT OF WAY AGREEMENT  
CAVEATOR - SMOKY RIVER WATER CO-OPERATIVE LTD.  
C/O ANDRE BERUBE  
PO BOX 992  
FALHER  
ALBERTA  
AGENT - ANDRE BERUBE  
AFFECTED LAND:                      5;19;77;31;SW  
SEE INSTRUMENT FOR INTEREST

152 067 607      02/03/2015 CAVEAT  
RE : BENEFICIAL OWNER  
CAVEATOR - CHRISTINA J JONES  
C/O BOX 7  
MCLENNAN  
ALBERTA T0H2L0  
AGENT - COLIN A GAGNON  
AFFECTED LAND:                      5;19;77;31;SW

TOTAL INSTRUMENTS: 006

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 15 DAY OF AUGUST,  
2022 AT 10:48 A.M.

ORDER NUMBER:      45176306

CUSTOMER FILE NUMBER:      MRC/wf



\*END OF CERTIFICATE\*

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THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
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