



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0022 776 264 4;11;1;9;SW 971 041 624 +2

LEGAL DESCRIPTION
MERIDIAN 4 RANGE 11 TOWNSHIP 1
SECTION 9
QUARTER SOUTH WEST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF WARNER NO. 5

REFERENCE NUMBER: 811 208 001 D .

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
971 041 624	10/02/1997	TRANSFER OF LAND			SEE INSTRUMENT

OWNERS

RICHARD EUGENE BIANCHI

AND

EILEEN ELIABETH BIANCHI

BOTH OF:

RR 1

COUTTS

ALBERTA T0K 0V0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION	NUMBER	DATE (D/M/Y)	PARTICULARS
	751 127 871	13/11/1975	UTILITY RIGHT OF WAY GRANTEE - CHINOOK GAS CO-OP LTD.

TOTAL INSTRUMENTS: 001

(CONTINUED)

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 9 DAY OF
NOVEMBER, 2018 AT 07:55 A.M.

ORDER NUMBER: 36225726

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
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