

LAND TITLE CERTIFICATE

S LINC SHORT LEGAL TITLE NUMBER 0023 054 489 4;26;38;14;SE 062 039 627 LEGAL DESCRIPTION MERIDIAN 4 RANGE 26 TOWNSHIP 38 SECTION 14 QUARTER SOUTH EAST CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS. **EXCEPTING THEREOUT:** (A). 2 ACRES, MORE OR LESS, AS SHOWN ON ROAD PLAN 3589JS (B). 1.02 ACRES, MORE OR LESS, FOR ROAD, AS SHOWN ON ROAD PLAN 4536MC (C) 0.141 HECTARES (0.35 ACRES) MG&E OR LESS FOR ROAD PLAN 8721488 EXCEPTING THEREOUT ALL MINES AND MINERALS ESTATE: FEE SIMPLE MUNICIPALITY: RED DEER COUNTY REFERENCE NUMBER: 942 041 894 _____ REGISTERED OWNER(S) REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION _____ 062 039 627 24/01/2006 TRANSFER OF LAND \$525,000 \$525,000 OWNERS MEINDERT SANDSTRA AND WILMA SANDSTRA BOTH OF: #61, 37535 RANGE ROAD 265 RED DEER COUNTY ALBERTA T4E 1A7 AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2 # 062 039 627

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

_____.

092 443 628 08/12/2009 UTILITY RIGHT OF WAY GRANTEE - CPC RESOURCES ULC. (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 162307464)

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 3 DAY OF AUGUST, 2022 AT 08:41 P.M.

ORDER NUMBER: 45094655

CUSTOMER FILE NUMBER: CLHbid/ss



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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