



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0016 405 046 4;24;63;19;NW 162 056 836

LEGAL DESCRIPTION
MERIDIAN 4 RANGE 24 TOWNSHIP 63
SECTION 19
QUARTER NORTH WEST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: ATHABASCA COUNTY

REFERENCE NUMBER: 912 005 300

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
162 056 836	23/02/2016	AFFIDAVIT OF SURVIVING JOINT TENANT		

OWNERS

GIESELA PETERS
OF BOX 99
REDWATER
ALBERTA T0A 2W0

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION NUMBER	DATE (D/M/Y)	PARTICULARS
752 103 361	13/08/1975	UTILITY RIGHT OF WAY GRANTEE - PEMBINA RIVER NATURAL GAS CO-OP LTD.
112 076 802	21/03/2011	MORTGAGE MORTGAGEE - SERVUS CREDIT UNION LTD. MORTGAGE ADMINISTRATION DEPARTMENT 151 KARL CLARK ROAD EDMONTON

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

ALBERTA T6N1H5
ORIGINAL PRINCIPAL AMOUNT: \$95,000

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 21 DAY OF JUNE,
2022 AT 08:24 A.M.

ORDER NUMBER: 44759792

CUSTOMER FILE NUMBER: clhbid/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
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