



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0022 289 029 5;9;54;3;SW 972 383 677

LEGAL DESCRIPTION

MERIDIAN 5 RANGE 9 TOWNSHIP 54
SECTION 3
QUARTER SOUTH WEST
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS.
EXCEPTING THEREOUT: 0.417 HECTARES (1.03 ACRES) MORE OR LESS,
FOR ROAD AS SHOWN ON ROAD PLAN 5811LZ
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: YELLOWHEAD COUNTY

REFERENCE NUMBER: 952 125 596

REGISTERED OWNER(S)
REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

972 383 677 12/12/1997 TRANSFER OF LAND SEE INSTRUMENT

OWNERS

FRED J CHARLTON

AND

SANDRA A CHARLTON

BOTH OF:

BOX 247

WILDWOOD

ALBERTA T0E 2M0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION
NUMBER DATE (D/M/Y) PARTICULARS

062 415 961 16/09/2006 UTILITY RIGHT OF WAY

(CONTINUED)

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

GRANTEE - ATCO GAS AND PIPELINES LTD.

072 312 192 29/05/2007 DISCHARGE OF UTILITY RIGHT OF WAY 062415961
PARTIAL
EXCEPT PLAN/PORTION: 0724303

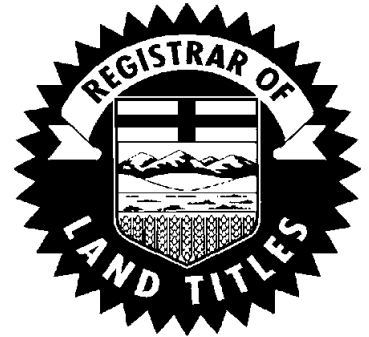
202 275 294 11/12/2020 UTILITY RIGHT OF WAY
GRANTEE - TRL GAS CO-OP LTD.

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 4 DAY OF MAY,
2026 AT 02:50 P.M.

ORDER NUMBER: 57040180

CUSTOMER FILE NUMBER: CLHBID/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
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PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).