



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0015 293 955 4;16;57;14;NW 062 140 059

LEGAL DESCRIPTION

THE NORTH HALF OF THE NORTH WEST QUARTER OF
SECTION FOURTEEN (14)
TOWNSHIP FIFTY SEVEN (57)
RANGE SIXTEEN (16)
WEST OF THE FOURTH MERIDIAN
CONTAINING EIGHTY (80) ACRES, MORE OR LESS
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: LAMONT COUNTY

REFERENCE NUMBER: 772 069 179

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
062 140 059	31/03/2006	TRANSFER OF LAND	\$63,000	\$63,000

OWNERS

ALVIN MYSHANIUK

AND

OLGA A MYSHANIUK

BOTH OF:

P.O. BOX 121

ANDREW

ALBERTA T0B 0C0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION
NUMBER DATE (D/M/Y) PARTICULARS

NO REGISTRATIONS

(CONTINUED)

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 22 DAY OF
NOVEMBER, 2023 AT 08:17 A.M.

ORDER NUMBER: 48940212

CUSTOMER FILE NUMBER: clhbid/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

ALBERTA T0C2L0
ORIGINAL PRINCIPAL AMOUNT: \$180,000

TOTAL INSTRUMENTS: 002

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