



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0023 540 371 4;15;54;20;NE 182 044 134

LEGAL DESCRIPTION
MERIDIAN 4 RANGE 15 TOWNSHIP 54
SECTION 20
QUARTER NORTH EAST

EXCEPTING THEREOUT ALL MINES AND MINERALS SUBJECT TO THE
EXCEPTIONS, RESERVATIONS AND CONDITIONS CONTAINED IN
TRANSFER 701DH
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF TWO HILLS NO. 21

REFERENCE NUMBER: 236Y280

REGISTERED OWNER(S)
REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

182 044 134 21/02/2018 TRANSFER OF LAND SEE INSTRUMENT

OWNERS

RICHARD SOROCHAK

AND

DAPHNE TAYLOR

BOTH OF:

RR 2

VEGREVILLE

ALBERTA T9C 1T6

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION
NUMBER DATE (D/M/Y) PARTICULARS

762 132 713 27/07/1976 UTILITY RIGHT OF WAY

(CONTINUED)

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

GRANTEE - THE COUNTY OF TWO HILLS NO. 21.

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 20 DAY OF JUNE, 2023 AT 11:47 A.M.

ORDER NUMBER: 47567650

CUSTOMER FILE NUMBER: clhbid/gk



END OF CERTIFICATE

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