



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0013 808 282 5;9;61;12;NW 072 447 600

LEGAL DESCRIPTION
MERIDIAN 5 RANGE 9 TOWNSHIP 61
SECTION 12
QUARTER NORTH WEST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: WOODLANDS COUNTY

REFERENCE NUMBER: 062 203 312

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
072 447 600	26/07/2007	TRANSFER OF LAND		\$100,000	SEE INSTRUMENT

OWNERS

ALLAN RUSSELL WILSON

AND
PENNY ANN JEANINE WILSON
BOTH OF:
BOX 194
BLUE RIDGE
ALBERTA T0E 0B0
AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION	DATE (D/M/Y)	PARTICULARS
NUMBER		
5147RG	03/06/1969	UTILITY RIGHT OF WAY GRANTEE - NGTL GP LTD. AS TO PORTION OR PLAN:787RS

ENCUMBRANCES, LIENS & INTERESTS

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072 447 600

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

"PART"

(DATA UPDATED BY: TRANSFER OF UTILITY RIGHT
OF WAY 242231640)

072 447 601 26/07/2007 MORTGAGE
MORTGAGEE - COMMON WEALTH CREDIT UNION LIMITED.
BOX 1020
WHITECOURT
ALBERTA T7S1N9
ORIGINAL PRINCIPAL AMOUNT: \$350,000

072 447 602 26/07/2007 MORTGAGE
MORTGAGEE - COMMON WEALTH CREDIT UNION LIMITED.
BOX 1020
WHITECOURT
ALBERTA T7S1N9
ORIGINAL PRINCIPAL AMOUNT: \$100,000

232 338 406 06/11/2023 WRIT
CREDITOR - HIS MAJESTY THE KING IN RIGHT OF CANADA
THE MINISTER OF NATIONAL REVENUE
C/O ASS'T DIR, REVENUE COLLECTIONS
CRA
SUITE 10,9700 JASPER AVE NW
EDMONTON
ALBERTA T5J4C8
DEBTOR - ALLAN RUSSELL WILSON
200 4 STREET
BLUE RIDGE
ALBERTA T0E0B0
AMOUNT: \$162,980 AND COSTS IF ANY
ACTION NUMBER: ITA 5131-22

262 048 895 10/02/2026 WRIT
CREDITOR - HIS MAJESTY THE KING IN RIGHT OF CANADA
MINISTER OF NATIONAL REVENUE
ASS'T DIRECTOR, REVENUE COLLECTIONS
CANADA REVENUE AGENCY
STE 10,9700 JASPER AVE NW
EDMONTON
ALBERTA T5J4C8
DEBTOR - PENNY ANN JEANNINE WILSON
PO BOX 194
BLUE RIDGE
ALBERTA T0E0B0
AMOUNT: \$240,464 AND COSTS IF ANY
ACTION NUMBER: ITA-6998-25

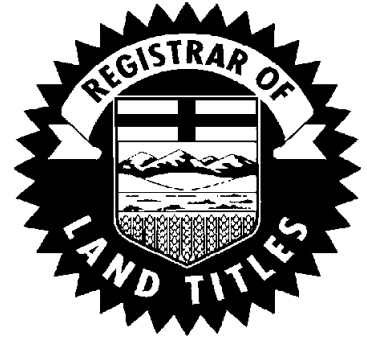
TOTAL INSTRUMENTS: 005

(CONTINUED)

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 1 DAY OF APRIL,
2026 AT 09:48 A.M.

ORDER NUMBER: 56729055

CUSTOMER FILE NUMBER: CLHBID/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).