



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0013 808 282 5;9;61;12;NW 072 447 600

LEGAL DESCRIPTION
MERIDIAN 5 RANGE 9 TOWNSHIP 61
SECTION 12
QUARTER NORTH WEST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: WOODLANDS COUNTY

REFERENCE NUMBER: 062 203 312

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
072 447 600	26/07/2007	TRANSFER OF LAND		\$100,000	SEE INSTRUMENT

OWNERS

ALLAN RUSSELL WILSON

AND

PENNY ANN JEANINE WILSON

BOTH OF:

BOX 194

BLUE RIDGE

ALBERTA T0E 0B0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION	DATE (D/M/Y)	PARTICULARS
NUMBER		
5147RG	03/06/1969	UTILITY RIGHT OF WAY GRANTEE - NGTL GP LTD. AS TO PORTION OR PLAN:787RS

(CONTINUED)

PENDING REGISTRATION QUEUE

PAGE 3

072 447 600

DRR RECEIVED
NUMBER DATE (D/M/Y)

SUBMITTER

LAND ID

780-495-4298

CUSTOMER FILE NUMBER:

ITA-6998-25

001

WRIT

0013 808 282

TOTAL PENDING REGISTRATIONS: 001

DISCLAIMER: THE DOCUMENT INFORMATION REFLECTED IN THE PENDING
REGISTRATION QUEUE HAS NOT BEEN VERIFIED BY LAND TITLES AND MAY BE
SUBJECT TO CHANGE UPON REVIEW AND REGISTRATION.

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 22 DAY OF
JANUARY, 2026 AT 11:18 A.M.

ORDER NUMBER: 56076644

CUSTOMER FILE NUMBER: CLHBID/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).