

## LAND TITLE CERTIFICATE

S

LINC SHORT LEGAL TITLE NUMBER 0013 438 098 4;15;55;5;SE 042 536 151 +1

LEGAL DESCRIPTION

THE SOUTH EAST QUARTER OF SECTION FIVE (5) TOWNSHIP FIFTY FIVE (55)

RANGE FIFTEEN (15)

WEST OF THE FOURTH MERIDIAN, AS SHOWN ON A PLAN OF SURVEY OF THE SAID TOWNSHIP SIGNED AT OTTAWA ON THE 1ST DAY OF MAY A.D. 1893, CONTAINING 61.1 HECTARES (151 ACRES) MORE OR LESS,

EXCEPTING THEREOUT THER OUT ALL THE PORTION WHICH LIES WEST OF A LINE DRAWN PARALLEL TO THE EAST BOUNDARY OF THE SAID QUARTER SECTION AND THIRTEEN HUNDRED AND TWENTY FIVE (1325) FEET, PERPENDICULARLY DISTANT WESTERLY THEREFROM, CONTAINING 30.60 HECTARES (75.50 ACRES) MORE OR LESS.

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF TWO HILLS NO. 21

REFERENCE NUMBER: 022 129 455

\_\_\_\_\_\_

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

042 536 151 07/12/2004 AFFIDAVIT OF SURVIVING JOINT

TENANT

**OWNERS** 

KATHERINE OSINCHUK OF R.R. #2 VEGREVILLE ALBERTA T9C 1T6

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

# 042 536 151 +1

PAGE 2

NUMBER DATE (D/M/Y) PARTICULARS

NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 8 DAY OF FEBRUARY, 2023 AT 08:32 A.M.

ORDER NUMBER: 46445538

CUSTOMER FILE NUMBER: CLHbid/ss



\*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION, APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).