

## LAND TITLE CERTIFICATE

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LINC SHORT LEGAL TITLE NUMBER 0025 533 143 6;8;80;17;NE 072 588 223

LEGAL DESCRIPTION

THE NORTH EAST QUARTER OF SECTION SEVENTEEN (17)

TOWNSHIP EIGHTY (80)

RANGE EIGHT (8)

WEST OF THE SIXTH MERIDIAN

CONTAINING 64.7 HECTARES (160 ACRES), MORE OR LESS.

EXCEPTING THEREOUT: HECTARES (ACRES) MORE OR LESS

A) PLAN 9322538 - ROAD 0.801 1.98

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: SADDLE HILLS COUNTY

REFERENCE NUMBER: 072 263 061 +3

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REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

072 588 223 01/10/2007 TRANSFER OF LAND \$135,000 \$135,000

**OWNERS** 

TRACY JARVIS

AND

SIRI JARVIS

BOTH OF:

BOX 846

SPIRIT RIVER

ALBERTA TOH 3G0

AS JOINT TENANTS

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

802 099 430 05/05/1980 UTILITY RIGHT OF WAY

GRANTEE - CENTRAL PEACE NAT GAS CO-OP LTD.

132 412 556 18/12/2013 CAVEAT

RE : UTILITY RIGHT OF WAY
CAVEATOR - ATCO ELECTRIC LTD.

ATTENTION: LAND & PROPERTIES, 10035-105 STREET

EDMONTON

ALBERTA T5J2V6

162 076 946 16/03/2016 MORTGAGE

MORTGAGEE - AGRICULTURE FINANCIAL SERVICES

CORPORATION. 4910-52 ST CAMROSE

ALBERTA T4V2V4

ORIGINAL PRINCIPAL AMOUNT: \$200,000

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 2 DAY OF OCTOBER, 2020 AT 04:36 P.M.

ORDER NUMBER: 40239296

CUSTOMER FILE NUMBER: MRC/ah



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## \*END OF CERTIFICATE\*

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