



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0010 526 763 5;25;87;7;SW 892 111 771

LEGAL DESCRIPTION
MERIDIAN 5 RANGE 25 TOWNSHIP 87
SECTION 7
QUARTER SOUTH WEST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AREA: 65.2 HECTARES (161 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF NORTHERN LIGHTS

REFERENCE NUMBER: 792 056 916

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
892 111 771	15/05/1989	TRANSFER OF LAND		SEE INSTRUMENT

OWNERS

PAUL DODDS
OF BOX 93, DIXONVILLE
ALBERTA

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION		
NUMBER	DATE (D/M/Y)	PARTICULARS
982 229 159	05/08/1998	UTILITY RIGHT OF WAY GRANTEE - NORTH PEACE GAS CO-OP LTD.
092 114 992	16/04/2009	CAVEAT RE : AGREEMENT CHARGING LAND CAVEATOR - SERVUS CREDIT UNION LTD. 5322-50 STREET, BOX 410 GRIMSHAW ALBERTA T0H1W0

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 25 DAY OF
SEPTEMBER, 2020 AT 06:14 P.M.

ORDER NUMBER: 40197068

CUSTOMER FILE NUMBER: MRC/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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