



LAND TITLE CERTIFICATE

S

LINC

SHORT LEGAL

TITLE NUMBER

0028 438 711

5;18;81;31;NE

242 053 897

LEGAL DESCRIPTION

MERIDIAN 5 RANGE 18 TOWNSHIP 81

SECTION 31

QUARTER NORTH EAST

CONTAINING 64.75 HECTARES (160 ACRES) MORE OR LESS

EXCEPTING THEREOUT ALL MINES AND MINERALS

AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: NORTHERN SUNRISE COUNTY

REFERENCE NUMBER: 172 103 516

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
242 053 897	26/02/2024	TRANSFER OF LAND		\$165,000	\$165,000

OWNERS

1442278 ALBERTA LTD.

OF 33 WARD CRESCENT

RED DEER

ALBERTA T4N 5Y4

AS TO AN UNDIVIDED 2/3 INTEREST

827023 ALBERTA LTD.

OF BOX 21095

GRANDE PRAIRIE

ALBERTA T8V 6W7

AS TO AN UNDIVIDED 1/3 INTEREST

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

242 053 897

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

912 224 404 22/08/1991 UTILITY RIGHT OF WAY
 GRANTEE - ALBERTA POWER LIMITED.
 AS TO PORTION OR PLAN:8821474

002 180 132 28/06/2000 CAVEAT
 RE : RIGHT OF WAY AGREEMENT
 CAVEATOR - ATCO ELECTRIC LTD.
 10035-105 STREET
 EDMONTON
 ALBERTA T5J2V6
 AGENT - MURRAY BANDURA

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 25 DAY OF MARCH,
2025 AT 09:02 A.M.

ORDER NUMBER: 53228356

CUSTOMER FILE NUMBER: clh/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S) .

**ALBERTA GOVERNMENT SERVICES
LAND TITLES OFFICE**

IMAGE OF DOCUMENT REGISTERED AS:

002180132

ORDER NUMBER: 53234005

ADVISORY

This electronic image is a reproduction of the original document registered at the Land Titles Office. Please compare the registration number on this coversheet with that on the attached document to ensure that you have received the correct document. Note that Land Titles Staff are not permitted to interpret the contents of this document.

Please contact the Land Titles Office at (780) 422-7874 if the image of the document is not legible.

CAVEAT

TO THE REGISTRAR OF THE NORTH ALBERTA LAND REGISTRATION DISTRICT:

TAKE NOTICE that WE, ATCO ELECTRIC LTD., a body Corporate with its Head Office at 10035 - 105 Street, of the CITY OF EDMONTON, in the PROVINCE OF ALBERTA, T5J 2V6

claim an interest therein as Grantee, under and by virtue of an unregistered utility right of way agreement in writing, for the purpose of an electrical powerline (EZE 870255) dated the 25th day of November, 1987, made between Alberta Forestry, Lands and Wildlife, in the Province of Alberta, therein as Grantor, and ourselves therein as Grantee, referring to:

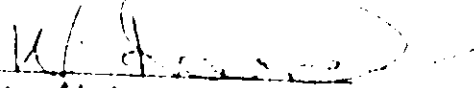
MERIDIAN 5 RANGE 18 TOWNSHIP 81
SECTION 31
QUARTERS NORTH EAST AND SOUTH EAST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME.

being the lands described in Certificates of Title Nos. 002180111 and 002180111 + 1 in the registered name of Richard Bouvier and Alice Bouvier and I forbid the registration of any person as transferee or owner of, or of any instrument affecting the said estate or interest, unless the instrument of title, as the case may be, is expressed to be subject to my claim.

I APPOINT 10035 - 105 STREET, at the CITY OF EDMONTON, in the PROVINCE OF ALBERTA, T5J 2V6 as the place at which notices and proceedings relating hereto may be served.

DATED this 4th, day of January, A.D. 2000.

ATCO ELECTRIC LTD.

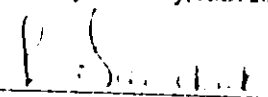

Signature of the Agent

CANADA)	I, Murray Bandura
PROVINCE OF ALBERTA)	of the CITY OF EDMONTON, in the PROVINCE
TO WIT:)	OF ALBERTA
)	make oath and say:
)	


1. THAT I am agent for the above-named Caveator.

2. THAT I believe that the said Caveator has a good and valid claim upon the said lands and I say that this Caveat is not being filed for the purpose of delaying or embarrassing any person interested in or proposing to deal therewith.

AFFIRMED before me at the CITY OF EDMONTON)
in the PROVINCE OF ALBERTA)
this 4th day of January, A.D. 2000)


A Commissioner for Oaths in and for
the Province of Alberta

LORRIE SAWCHUK
A Commissioner for Oaths in and
for the Province of Alberta
My Commission Expires August 16, 2003



002160132 REGISTERED 2000 06 28
CAVE - CAVEAT
DOC 1 OF 1 DRR#: 8597302 ADR/CRJONES
LINC/S: 0028438711 0028438729



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0028 438 729 5;18;81;31;SE 242 055 646

LEGAL DESCRIPTION

MERIDIAN 5 RANGE 18 TOWNSHIP 81
SECTION 31
QUARTER SOUTH EAST
CONTAINING 64.75 HECTARES (160 ACRES) MORE OR LESS
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: NORTHERN SUNRISE COUNTY

REFERENCE NUMBER: 172 103 507

REGISTERED OWNER(S)
REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

242 055 646 27/02/2024 TRANSFER OF LAND SEE INSTRUMENT

OWNERS

1442278 ALBERTA LTD.
OF 33 WARD CRESCENT
RED DEER
ALBERTA T4N 5Y4
AS TO AN UNDIVIDED 2/3 INTEREST

827023 ALBERTA LTD.
OF BOX 21095
GRANDE PRAIRIE
ALBERTA T8V 6W7
AS TO AN UNDIVIDED 1/3 INTEREST

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

242 055 646

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

912 224 404 22/08/1991 UTILITY RIGHT OF WAY
 GRANTEE - ALBERTA POWER LIMITED.
 AS TO PORTION OR PLAN:8821474

002 180 132 28/06/2000 CAVEAT
 RE : RIGHT OF WAY AGREEMENT
 CAVEATOR - ATCO ELECTRIC LTD.
 10035-105 STREET
 EDMONTON
 ALBERTA T5J2V6
 AGENT - MURRAY BANDURA

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 25 DAY OF MARCH,
2025 AT 09:02 A.M.

ORDER NUMBER: 53228356

CUSTOMER FILE NUMBER: clh/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S) .

**ALBERTA GOVERNMENT SERVICES
LAND TITLES OFFICE**

IMAGE OF DOCUMENT REGISTERED AS:

002180132

ORDER NUMBER: 53234005

ADVISORY

This electronic image is a reproduction of the original document registered at the Land Titles Office. Please compare the registration number on this coversheet with that on the attached document to ensure that you have received the correct document. Note that Land Titles Staff are not permitted to interpret the contents of this document.

Please contact the Land Titles Office at (780) 422-7874 if the image of the document is not legible.

CAVEAT

TO THE REGISTRAR OF THE NORTH ALBERTA LAND REGISTRATION DISTRICT:

TAKE NOTICE that WE, ATCO ELECTRIC LTD., a body Corporate with its Head Office at 10035 - 105 Street, of the CITY OF EDMONTON, in the PROVINCE OF ALBERTA, T5J 2V6

claim an interest therein as Grantee, under and by virtue of an unregistered utility right of way agreement in writing, for the purpose of an electrical powerline (EZE 870255) dated the 25th day of November, 1987, made between Alberta Forestry, Lands and Wildlife, in the Province of Alberta, therein as Grantor, and ourselves therein as Grantee, referring to:

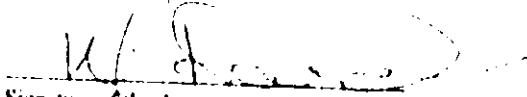
MERIDIAN 5 RANGE 18 TOWNSHIP 81
SECTION 31
QUARTERS NORTH EAST AND SOUTH EAST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME.

being the lands described in Certificates of Title Nos. 002180111 and 002180111 + 1 in the registered name of Richard Bouvier and Alice Bouvier and I forbid the registration of any person as transferee or owner of, or of any instrument affecting the said estate or interest, unless the instrument of title, as the case may be, is expressed to be subject to my claim.

I APPOINT 10035 - 105 STREET, at the CITY OF EDMONTON, in the PROVINCE OF ALBERTA, T5J 2V6 as the place at which notices and proceedings relating hereto may be served.

DATED this 4th, day of January, A.D. 2000.

ATCO ELECTRIC LTD.

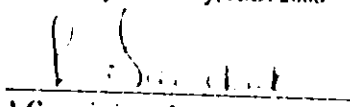

Signature of the Agent

CANADA)	I, Murray Bandura
PROVINCE OF ALBERTA)	of the CITY OF EDMONTON, in the PROVINCE
TO WIT:)	OF ALBERTA
)	make oath and say:
)	

1. THAT I am agent for the above-named Caveator.

2. THAT I believe that the said Caveator has a good and valid claim upon the said lands and I say that this Caveat is not being filed for the purpose of delaying or embarrassing any person interested in or proposing to deal therewith.

AFFIRMED before me at the CITY OF EDMONTON)
in the PROVINCE OF ALBERTA)
this 4th day of January, A.D. 2000)


A Commissioner for Oaths in and for
the Province of Alberta

LORRIE SAWCHUK
A Commissioner for Oaths in and
for the Province of Alberta
My Commission Expires August 16, 2003

002160132 REGISTERED 2000 06 28
CAVE - CAVEAT
DOC 1 OF 1 DRR#: 8597302 ADR/CRJONES
LINC/S: 0028438711 0028438729