



## LAND TITLE CERTIFICATE

5

LINC SHORT LEGAL  
0028 438 711 5;18;81;31;NE

**TITLE NUMBER**  
**242 053 897**

## LEGAL DESCRIPTION

MERIDIAN 5 RANGE 18 TOWNSHIP 81  
SECTION 31  
QUARTER NORTH EAST  
CONTAINING 64.75 HECTARES (160 ACRES) MORE OR LESS  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME

**ESTATE: FEE SIMPLE**

MUNICIPALITY: NORTHERN SUNRISE COUNTY

REFERENCE NUMBER: 172 103 516

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
242 053 897	26/02/2024	TRANSFER OF LAND	\$165,000	\$165,000

## OWNERS

1442278 ALBERTA LTD.  
OF 33 WARD CRESCENT  
RED DEER  
ALBERTA T4N 5Y4  
AS TO AN UNDIVIDED 2/3 INTEREST

827023 ALBERTA LTD.  
OF BOX 21095  
GRANDE PRAIRIE  
ALBERTA T8V 6W7  
AS TO AN UNDIVIDED 1/3 INTEREST

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2  
# 242 053 897

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

912 224 404 22/08/1991 UTILITY RIGHT OF WAY  
GRANTEE - ALBERTA POWER LIMITED.  
AS TO PORTION OR PLAN:8821474

002 180 132 28/06/2000 CAVEAT  
RE : RIGHT OF WAY AGREEMENT  
CAVEATOR - ATCO ELECTRIC LTD.  
10035-105 STREET  
EDMONTON  
ALBERTA T5J2V6  
AGENT - MURRAY BANDURA

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 25 DAY OF MARCH,  
2025 AT 09:02 A.M.

ORDER NUMBER: 53228356

CUSTOMER FILE NUMBER: clh/gk



\*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM  
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,  
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS  
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).

# **ALBERTA GOVERNMENT SERVICES LAND TITLES OFFICE**

**IMAGE OF DOCUMENT REGISTERED AS:**

**002180132**

**ORDER NUMBER: 53234005**

## **ADVISORY**

**This electronic image is a reproduction of the original document registered at the Land Titles Office. Please compare the registration number on this coversheet with that on the attached document to ensure that you have received the correct document. Note that Land Titles Staff are not permitted to interpret the contents of this document.**

**Please contact the Land Titles Office at (780) 422-7874 if the image of the document is not legible.**

CAVEAT

TO THE REGISTRAR OF THE NORTH ALBERTA LAND REGISTRATION DISTRICT:

TAKE NOTICE that WE, ATCO ELECTRIC LTD., a body Corporate with its Head Office at 10035 - 105 Street, of the CITY OF EDMONTON, in the PROVINCE OF ALBERTA, T5J 2V6

claim an interest therein as Grantee, under and by virtue of an unregistered utility right of way agreement in writing, for the purpose of an electrical powerline (EZE 870255) dated the 25th day of November, 1987, made between Alberta Forestry, Lands and Wildlife, in the Province of Alberta, therein as Grantor, and ourselves therein as Grantee, referring to:

**MERIDIAN 5 RANGE 18 TOWNSHIP 81**

**SECTION 31**

**QUARTERS NORTH EAST AND SOUTH EAST**

**EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME.**

being the lands described in Certificates of Title Nos. 002180111 AND 002180111 + 1 in the registered name of Richard Bourie and Alice Bourier and I forbid the registration of any person as transferee or owner of, or of any instrument affecting the said estate or interest, unless the instrument of title, as the case may be, is expressed to be subject to my claim.

I APPOINT 10035 - 105 STREET, at the CITY OF EDMONTON, in the PROVINCE OF ALBERTA, T5J 2V6 as the place at which notices and proceedings relating hereto may be served.

DATED this 4th, day of January, A.D. 2000.

ATCO ELECTRIC LTD.

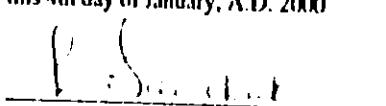
  
Signature of the Agent

CANADA	)	I, Murray Bandura
PROVINCE OF ALBERTA	)	of the CITY OF EDMONTON, in the PROVINCE
TO WIT:	)	OF ALBERTA
	)	make oath and say:
	)	

1. THAT I am agent for the above-named Caveator.

2. THAT I believe that the said Caveator has a good and valid claim upon the said lands and I say that this Caveat is not being filed for the purpose of delaying or embarrassing any person interested in or proposing to deal therewith.

AFFIRMED before me at the CITY OF EDMONTON )  
in the PROVINCE OF ALBERTA )  
this 4th day of January, A.D. 2000 )

  
A Commissioner for Oaths in and for  
the Province of Alberta

LORRIE SAWCHUK  
A Commissioner for Oaths in and  
for the Province of Alberta  
My Commission Expires August 16, 2000

002180132 REGISTERED 2000 06 28  
CAVE - CAVEAT  
DOC 1 OF 1 DRR#: 8597302 ADR/CRJONES  
LINC/S: 0028438711 0028438729



## LAND TITLE CERTIFICATE

S  
LINC SHORT LEGAL  
0028 438 729 5:18:81:31:SE

**TITLE NUMBER**  
**242 055 646**

**LEGAL DESCRIPTION**

MERIDIAN 5 RANGE 18 TOWNSHIP 81  
SECTION 31  
QUARTER SOUTH EAST  
CONTAINING 64.75 HECTARES (160 ACRES) MORE OR LESS  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME

**ESTATE: FEE SIMPLE**

MUNICIPALITY: NORTHERN SUNRISE COUNTY

REFERENCE NUMBER: 172 103 507

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
<hr/>				
242 055 646	27/02/2024	TRANSFER OF LAND		SEE INSTRUMENT

242 055 646 27/02/2024 TRANSFER OF LAND SEE INSTRUMENT

## OWNERS

1442278 ALBERTA LTD.  
OF 33 WARD CRESCENT  
RED DEER  
ALBERTA T4N 5Y4  
AS TO AN UNDIVIDED 2/3 INTEREST

827023 ALBERTA LTD.  
OF BOX 21095  
GRANDE PRAIRIE  
ALBERTA T8V 6W7  
AS TO AN UNDIVIDED 1/3 INTEREST

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2  
# 242 055 646

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

912 224 404 22/08/1991 UTILITY RIGHT OF WAY  
GRANTEE - ALBERTA POWER LIMITED.  
AS TO PORTION OR PLAN:8821474

002 180 132 28/06/2000 CAVEAT  
RE : RIGHT OF WAY AGREEMENT  
CAVEATOR - ATCO ELECTRIC LTD.  
10035-105 STREET  
EDMONTON  
ALBERTA T5J2V6  
AGENT - MURRAY BANDURA

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 25 DAY OF MARCH,  
2025 AT 09:02 A.M.

ORDER NUMBER: 53228356

CUSTOMER FILE NUMBER: clh/gk



\*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM  
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,  
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS  
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).

# **ALBERTA GOVERNMENT SERVICES LAND TITLES OFFICE**

**IMAGE OF DOCUMENT REGISTERED AS:**

**002180132**

**ORDER NUMBER: 53234005**

## **ADVISORY**

**This electronic image is a reproduction of the original document registered at the Land Titles Office. Please compare the registration number on this coversheet with that on the attached document to ensure that you have received the correct document. Note that Land Titles Staff are not permitted to interpret the contents of this document.**

**Please contact the Land Titles Office at (780) 422-7874 if the image of the document is not legible.**

CAVEAT

TO THE REGISTRAR OF THE NORTH ALBERTA LAND REGISTRATION DISTRICT:

TAKE NOTICE that WE, ATCO ELECTRIC LTD., a body Corporate with its Head Office at 10035 - 105 Street, of the CITY OF EDMONTON, in the PROVINCE OF ALBERTA, T5J 2V6

claim an interest therein as Grantee, under and by virtue of an unregistered utility right of way agreement in writing, for the purpose of an electrical powerline (EZE 870255) dated the 25th day of November, 1987, made between Alberta Forestry, Lands and Wildlife, in the Province of Alberta, therein as Grantor, and ourselves therein as Grantee, referring to:

**MERIDIAN 5 RANGE 18 TOWNSHIP 81**

**SECTION 31**

**QUARTERS NORTH EAST AND SOUTH EAST**

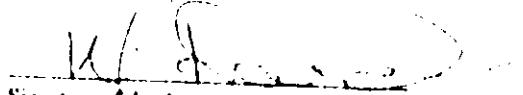
**EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME.**

being the lands described in Certificates of Title Nos. 002180111 AND 002180111 + 1 in the registered name of Richard Bourie and Alice Bourier and I forbid the registration of any person as transferee or owner of, or of any instrument affecting the said estate or interest, unless the instrument of title, as the case may be, is expressed to be subject to my claim.

I APPOINT 10035 - 105 STREET, at the CITY OF EDMONTON, in the PROVINCE OF ALBERTA, T5J 2V6 as the place at which notices and proceedings relating hereto may be served.

DATED this 4th, day of January, A.D. 2000.

ATCO ELECTRIC LTD.

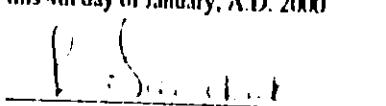
  
Signature of the Agent

CANADA	)	I, Murray Bandura
PROVINCE OF ALBERTA	)	of the CITY OF EDMONTON, in the PROVINCE
TO WIT:	)	OF ALBERTA
	)	make oath and say:
	)	

1. THAT I am agent for the above-named Caveator.

2. THAT I believe that the said Caveator has a good and valid claim upon the said lands and I say that this Caveat is not being filed for the purpose of delaying or embarrassing any person interested in or proposing to deal therewith.

AFFIRMED before me at the CITY OF EDMONTON )  
in the PROVINCE OF ALBERTA )  
this 4th day of January, A.D. 2000 )

  
A Commissioner for Oaths in and for  
the Province of Alberta

LORRIE SAWCHUK  
A Commissioner for Oaths in and  
for the Province of Alberta  
My Commission Expires August 16, 2003

002180132 REGISTERED 2000 06 28  
CAVE - CAVEAT  
DOC 1 OF 1 DRR#: 8597302 ADR/CRJONES  
LINC/S: 0028438711 0028438729