



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0031 249 592 4;22;56;17;NE 112 409 115

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 22 TOWNSHIP 56
SECTION 17
QUARTER NORTH EAST
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS
EXCEPTING THEREOUT:

	HECTARES	(ACRES)	MORE OR LESS
A) PLAN 0524670 ROAD	0.402	0.99	

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: STURGEON COUNTY

REFERENCE NUMBER: 052 383 585 +28

REGISTERED OWNER(S)
REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

112 409 115 19/12/2011 TRANSFER OF LAND \$550,000 NIL

OWNERS

MARSHALL STANLEY HALL

AND

SUSAN EVELYN HALL

BOTH OF:

BOX 1686

GIBBONS

ALBERTA T0A 1N0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2
112 409 115

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

752 137 202 02/10/1975 CAVEAT
CAVEATOR - WESTERN CANADIAN EXPLORERS LIMITED.

782 288 731 14/12/1978 UTILITY RIGHT OF WAY
GRANTEE - CORONADO GAS CO-OP LTD.
BOX 960, GIBBONS
ALBERTA T0A1N0
(DATA UPDATED BY: CHANGE OF NAME 952038163)

082 062 610 08/02/2008 UTILITY RIGHT OF WAY
GRANTEE - NORTH PARKLAND POWER RURAL
ELECTRIFICATION ASSOCIATION LIMITED

112 403 830 14/12/2011 UTILITY RIGHT OF WAY
GRANTEE - CAPITAL REGION NORTHEAST WATER SERVICES
COMMISSION.

152 123 196 24/04/2015 DISCHARGE OF UTILITY RIGHT OF WAY 112403830
PARTIAL
EXCEPT PLAN/PORTION: 1520753

TOTAL INSTRUMENTS: 005

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 6 DAY OF MARCH,
2021 AT 06:55 P.M.

ORDER NUMBER: 41165456

CUSTOMER FILE NUMBER: MRC/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
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