



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0022 249 304 5;9;61;11;NE 072 447 600 +1

LEGAL DESCRIPTION
MERIDIAN 5 RANGE 9 TOWNSHIP 61
SECTION 11
QUARTER NORTH EAST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME
AREA: 64.3 HECTARES (159 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: WOODLANDS COUNTY

REFERENCE NUMBER: 062 203 312 +1

| REGISTERED OWNER(S) | | | | | |
|---------------------|------------|------------------|------|-----------|----------------|
| REGISTRATION | DATE (DMY) | DOCUMENT | TYPE | VALUE | CONSIDERATION |
| 072 447 600 | 26/07/2007 | TRANSFER OF LAND | | \$100,000 | SEE INSTRUMENT |

OWNERS

ALLAN RUSSELL WILSON

AND

PENNY ANN JEANINE WILSON

BOTH OF:

BOX 194

BLUE RIDGE

ALBERTA T0E 0B0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION | | |
|--------------|--------------|---|
| NUMBER | DATE (D/M/Y) | PARTICULARS |
| 952 213 206 | 16/08/1995 | UTILITY RIGHT OF WAY GRANTEE - CENTRA GAS ALBERTA INC. |

ENCUMBRANCES, LIENS & INTERESTS

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072 447 600 +1

REGISTRATION

| NUMBER | DATE (D/M/Y) | PARTICULARS |
|-------------|--------------|---|
| 072 447 601 | 26/07/2007 | MORTGAGE MORTGAGEE - COMMON WEALTH CREDIT UNION LIMITED. BOX 1020 WHITECOURT ALBERTA T7S1N9 ORIGINAL PRINCIPAL AMOUNT: |
| 072 447 602 | 26/07/2007 | MORTGAGE MORTGAGEE - COMMON WEALTH CREDIT UNION LIMITED. BOX 1020 WHITECOURT ALBERTA T7S1N9 ORIGINAL PRINCIPAL AMOUNT: |
| 092 145 108 | 08/05/2009 | BUILDER'S LIEN LIENOR - INTERIORS BY TREG INC. GENERAL DELIVERY WHITECOURT ALBERTA T7S1S1 AGENT - TREG DONALD BROWN AMOUNT: |
| 232 338 406 | 06/11/2023 | WRIT CREDITOR - HIS MAJESTY THE KING IN RIGHT OF CANADA THE MINISTER OF NATIONAL REVENUE C/O ASS'T DIR, REVENUE COLLECTIONS CRA SUITE 10, 9700 JASPER AVE NW EDMONTON ALBERTA T5J4C8 DEBTOR - ALLAN RUSSELL WILSON 200 4 STREET BLUE RIDGE ALBERTA T0E0B0 AMOUNT: ACTION NUMBER: ITA 5131-22 |

TOTAL INSTRUMENTS: 005

(CONTINUED)

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 22 DAY OF
JANUARY, 2026 AT 11:07 A.M.

ORDER NUMBER: 56076315

CUSTOMER FILE NUMBER: CLHBID/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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